

FEDERAL BUREAU OF INVESTIGATION
FOI/PA
DELETED PAGE INFORMATION SHEET
FOI/PA# 1211813-0

Total Deleted Page(s) = 9
Page 39 ~ Duplicate;
Page 88 ~ Duplicate;
Page 100 ~ Duplicate;
Page 101 ~ Duplicate;
Page 102 ~ Duplicate;
Page 103 ~ Duplicate;
Page 110 ~ Duplicate;
Page 138 ~ Duplicate;
Page 139 ~ Duplicate;

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FBI

TRANSMIT VIA:

- Teletype
- Facsimile
- _____

PRECEDENCE:

- Immediate
- Priority
- Routine

CLASSIFICATION:

- TOP SECRET
- SECRET
- CONFIDENTIAL
- UNCLAS E F T O
- UNCLAS

Date 10/24/89

CDD003W.
297
SF # 19

9.5442

1 FM FBI WMFO (89A-NEW) (P) (C-4)

2 TO DIRECTOR FBI/PRIORITY/

3 FBI CHICAGO/PRIORITY/

4 BT

5 UNCLAS

6 CITE: //3920//

7 PASS: VIOLENT CRIMES SECTION, CID.

8 SUBJECT: UNSUB; SENATOR PAUL SIMON-VICTIM, UNITED STATES SENATE;

9 CCSCAKA; 00:WMFO.

10 ON OCTOBER 23, 1989, DETECTIVE [] THREAT

11 ASSESSMENT UNIT, UNITED STATES CAPITOL POLICE, WASHINGTON, D.C.

12 (WDC), ADVISED HE RECEIVED THE FOLLOWING INFORMATION FROM []

13 [] SENATOR SIMON'S OFFICE, ROOM 3892,

14 SOUTH DEARBORNE AVENUE, CHICAGO, ILLINOIS, TELEPHONE NUMBER (312)

15 358-0700:

16

17 (2) - WMFO
(1 - ASAC)

18 RJH:cdd
19 (2)

20

21

MRI = 412
ISN = 34
at 0400
TD

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b7C

89A-WF-165324-1

SEARCHED [] INDEXED []
SERIALIZED [] FILED []

Approved: [Signature]

Transmitted [Signature] (Number)

OCT 23 11 52 PM '89 (Time)

[Handwritten notes and signatures]

[Redacted box]

87 0 - 193-749 b6
b7C

RGA

ON MONDAY MORNING, OCTOBER 23, 1989, SHE FOUND THE FOLLOWING MESSAGE ON THE TELEPHONE RECORDING MACHINE IN SENATOR SIMON'S OFFICE:

"I'M GOING TO BOMB SENATOR SIMON'S OFFICE."

SHE STATED THE IDENTITY OF THE MALE WHO LEFT THE MESSAGE IS UNKNOWN. THE MESSAGE WAS RECORDED SOMETIME BETWEEN 1730 HOURS, OCTOBER 20, 1989, AND 0830 HOURS, OCTOBER 23, 1989.

DETECTIVE [REDACTED] STATED THAT HE ADVISED [REDACTED] [REDACTED] TO SENATOR SIMON, WDC, OF THE BOMB THREAT ON OCTOBER 23, 1989. DETECTIVE [REDACTED] ALSO ADVISED THE UNITED STATES SECRET SERVICE (USSS), WDC.

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LEAD:

CHICAGO DIVISION. AT CHICAGO, ILLINOIS.

(1) WILL SECURE THE ORIGINAL CASSETTE RECORDING OF THE BOMB THREAT FROM SENATOR SIMON'S OFFICE TO BE RETAINED AS EVIDENCE.

(2) WILL ADVISE PERSONNEL AT SENATOR SIMON'S OFFICE TO CONTACT THE FBI IF ADDITIONAL CALLS ARE RECEIVED FROM UNSUB AND IF SUBSEQUENT CALLS ARE RECEIVED, INSTALL A TRAP AND TRACE DEVICE.

WASHINGTON METROPOLITAN FIELD OFFICE: WASHINGTON, D.C.

WILL MAINTAIN CONTACT WITH SENATOR SIMON'S STAFF IN WDC.

BT

Unsub;
 Senator Paul Simon - Victim,
 United States Senate;
 (Title) CCSCAKA; (M); WMEFO
 (File No.) 89A-WF-165324*

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Item	Date Filed	To be returned		Disposition
		Yes	No	
1	1-4-90	X		Notes: Sen. Paul Simon (B99)
2	1-4-90	X		(2) My Notes of George C. Matuska; FBI 1778285A9 (B99)
3	1-4-90	X		Des Plaines Police Dept. - Arrest Report on George Matuska on 7-19-83 (B99)
4	1-4-90	X		Original Cassette Recording of "Bomb Threat" to Sen. Simon's Office (B99)
5	1-4-90	X		Des Plaines Police Dept. General Case Report (field copy) on Criminal Damage to a vehicle by George Matuska on 10 July 75 (B99)
6	1-4-90	X		Criminal Offense Report / Des Plaines Police / Attempted Murder by George Matuska (B99)

89A-WF-165324-1A
 SEARCHED INDEXED
 SERIALIZED FILED
 JAN 4 1990



Field File No. 89A-WF-165324

Serial # of Originating Document _____

OO and File No. 89A/WF-165324-1A1

Date Received 10/24/89

From _____

Sen Paul Simon, 230 S. Dearborn, Rm 3892
(Address of Contributor)

Calif. 353-4952
(City and State)

By _____
(Name of Special Agent)

To Be Returned Yes No Receipt Given Yes No

Grand Jury Material - Disseminate Only Pursuant to Rule 6(e), Federal Rules of Criminal Procedure. Yes No

Title:

Reference: _____
(Communication Enclosing Material)

Description: Original notes re interview of
above Sen Paul Simon

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89A-WF-165324-1A-1

89 A- WF - New 65324

10-24-87

[Redacted]

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Sen. Paul J. Simon's d.o.b. [Redacted]

230 So. Dearborn Rm 3892

(W) 353-4952

(h) [Redacted]

(Lead name)

[Redacted]

[Redacted]

Staff Oct 6, Friday -

11:30 A.M.

Approx 3 week ago -
had a incident with

George MATUSKA W/M,

413 N. GRANT 510-11

Westmont 60559 Thru

salt pepper short hair

Age 45 to 50 -

scruffy look

glasses -

Voice on tape BLK/M, 30's ^{90's}
between Friday ^{Oct 20} evening 6:00 to 8:30 Monday.

"I'm trying to bring a bomb to your office"

Answer - 353-4952, 53, 0686

Turned over tape to [Redacted]

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Federal Security Police

at 230 S. Dearborn

Field File No. 89A-WF-165324

Serial # of Originating Document _____

OO and File No. 89 A-WF-165324-1A-2

Date Received Dec 14, 1989

From (DETECTIVE)
(Name of Contributor)

Des Plaines Police Dept, 1420 Miner St.
(Address of Contributor)

Des Plaines, Ill. 60016
(State)

By
(Name of Special Agent)

To Be Returned Yes No Receipt Given Yes No

Grand Jury Material - Disseminate Only Pursuant to Rule 6(e), Federal Rules of Criminal Procedure Yes No

Title:

Reference: _____
(Communication Enclosing Material)

Description: Original notes re interview of

(24) mug shots of George C. MATUSKA
FBI 174828 JA 9.

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FD-613 (5-5-82)

PHOTO IDENTIFICATION

Subject or

Name (Last, First, Middle)

LATUSKA, GEORGE C.

Office File #

Bufile #

Nationality

Race

CAUCASIAN

Date of Birth

Sex

Height

Weight

Eyes

Hair

Date of Photo

9/10/36

M

5'8"

160

gray

blk/gray '38

SSAN

FGPT/NCIC Class

FBI No.

177828JA9

Scars, Marks, Tattoos

Location

DES PLAINES, IL

Photographer

89A-WF-165324-1A-2

Field File No. 89A-WF-165324-1A-3

Serial # of Originating Document _____

OO and File No. 89 A-WF-165324

Date Received Dec. 14, 1989

From Detective (Detective)
(Name of Contributor)

Des Plaines Police Dept., 1420 Miner Street
(Address of Contributor)

Des Plaines, IL 60016
(City and State)

By _____
(Name of Special Agent)

To Be Returned Yes No Receipt Given Yes No

Grand Jury Material - Disseminate Only Pursuant to Rule 6(e), Federal Rules of Criminal Procedure Yes No

Title:

Reference: _____
(Communication Enclosing Material)

Description: Original notes re interview of

Des Plaines Police Dept. - Arrest Report
on George MATUSKA on 4-19-88.

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DES PLAINES POLICE DEPT. ARREST REPORT
 ADULT JUVENILE
 1. R.D.# 88-8957 2. NAME (LAST, FIRST, MIDDLE) MATUSKA GEORGE C.
 3. S.I.D.# 1596302 4. A# A-4766

5. LOCATION OF OFFENSE 815 E. OAKTON LOT 271 6. BEAT A-51 7. GEO. CODE A-51
 8. A.K.A. (ALIASES) 9. FBI# 177828 JAY 10. PHOTO# 88-136

11. LOCATION OF ARREST SA #5 12. BEAT A-51 13. GEO. CODE A-51
 14. RESIDENCE ADDRESS 815 E. OAKTON DES PLAINES LOT 271 60018 APT# ZIP 15. RES CODE

16. RESIST YES NO 17. SOBER YES NO 18. ADDICT YES NO 19. ARMED YES NO 20. WEAPON 22 CAL REVOLVER RIGHT 21. R/L HANDED
 22. PLACE OF BIRTH CHGO 23. SOC. SEC. NUMBER 346-30-7101 24. HOME PHONE DNA

25. PLACE OF EMPLOYMENT 26. MARITAL STATUS SINGLE 27. SEX M 28. RACE W 29. DOB 09-10-36 30. HT. 5'08 31. WT. 160 32. EYES GRN 33. HAIR BRN 34. SKIN MED

35. ADDRESS OF EMPLOYMENT 36. OCCUPATION 37. SCARS/MARKS/TATTOOS 38. FACIAL HAIR 39. DATE/TIME OF OFFENSE 04-19-88 1200 HRS

40. VEHICLE OF ARRESTEE COLOR YEAR MAKE BODY LIC. NO. MTH. YR. STATE 41. HAIR STYLE SHO 42. APPEARANCE 43. DATE & TIME OF ARREST 04-19-88 1230 HRS

44. DISTINGUISHING FEATURES OF VEHICLE DNA 45. DISPOSITION 46. SPEECH PATTERN 47. CAUTIONS ARM 48. COURT DATE & TIME 05-09-88 1330 HRS

49. WITNESS TO ARREST NAME ADDRESS PHONE 50. FINGER PRINT CLASSIFICATION 22 Aug 88, 1:30

51. ARRESTED WITH NAME ADDRESS 52. PRIMARY 53. ARRESTED WITH NAME ADDRESS 54. ALTERNATE

55. COMPLAINANT(S) NAME ADDRESS PHONE 56. DOCUMENT CONTROL NUMBER 6796997

57. RELATIVE NAME AGE ADDRESS PHONE RELATIONSHIP 58. RELATIVE NAME AGE ADDRESS PHONE RELATIONSHIP

59. DOCKET/TICKET NO. 60. CHARGES (Article, Chapter, Sec) 61. OFFENSE DESCRIPTION 62. ON 9-1-89 FINAL DISPOSITION

88MC3-002187-01 CHAP. 38 SEC. 8-4(a) AM ATTEMPT MURDER 012A 1. PLEA OF GUILTY ON AGG. ASSAULT

88MC3-002187-06 CHP 38, SEC 83-2 AM NO F.O.I.D. CARD 1460 6. PNG FG 4-20-89

88MC3-002187-03 CHP 38, SEC 31-1 AM RESISTING A PEACE OFFICER 3710 3. PNG FG 4-20-89

88MC3-002187-05 CHP 38, SEC. 24-1(a)10 AM U.U.W. 141A 5. PNG FNG 4-20-89

88MC3-002187-02 CHP. 16 SEC 1-A 1 AM THEFT (Car Keys) 0820 2. PNG FNG 4-20-89

88MC3-002187-04 38-31-1 AM Resisting A Peace Officer 3710 4. PNG FG 4-20-89

63. ARRESTING OFFICERS - NAME AND STAR NO. 64. BOOKING OFFICER 65. SUPERVISOR 66. F.P. TAKEN BY

67. BOND \$50,000 68. 10% \$5,000 69. CASH 70. JUDGE HOFFENBERG 71. DATE BONDED OUT 72. TIME OUT 73. BOND NUMBER 74. BONDING OFFICER

75. DATE/TIME LEADS CHECK 04-19-88 1300 ACS 76. DRIVERS LIC. # M320-3033-6258 77. NOTATIONS COURT RETURN DATE 22 APRIL 88

78. P.I.M.S. ENTRY 79. MTT TO COUNTY

Suffix Name Codes

Code Description

2 II
II II
III III
3 III
IV IV
4 IV
JR. JR
JR JR
SR. SR
SR SR

Race Codes

Code Description

I AMERICAN INDIAN
A ASIAN
B BLACK
N BLACK
C CHINESE
E ESKIMO
H HISPANIC
J JAPANESE
M MEXICAN
O OTHER LATINO
P PUERTO RICAN
W WHITE

Eye Color Codes

Code Description

BLK BLACK
BLU BLUE
BRO BROWN
GRY GRAY
GRN GREEN
HAZ HAZEL
MAR MAROON
PNK PINK
XXX UNKNOWN

Hair Color Codes

Code Description

BAL BALD
BLK BLACK
BLN BLONDE OR STRAWBERRY
BRO BROWN
GRY GRAY OR PARTIALLY GRAY
RED RED OR AUBURN
SDY SANDY
XXX UNKNOWN
WHI WHITE

Skin Tone Codes

Code Description

ALB ALBINO
BLK BLACK
DRK DARK
DBR DARK BROWN
FAR FAIR
LGT LIGHT
LBR LIGHT BROWN
MED MEDIUM
MBR MEDIUM BROWN
OLV OLIVE
RUD RUDDY
SAL SALLOW
YEL YELLOW

Facial Hair Codes

Code Description

ANY ANY FACIAL HAIR
BRD BEARD
MUS MUSTACHE
SOB SIDEBURNS

Hair Style Codes

Code Description

AFR AFRO/NATURAL
BAL BALD
BRA BRAIDED
CEN CENTER PART
COM COMBED BACK
CRE CREW CUT/MILITARY
CUR CURLY
DIR DIRTY/GREASY
LON LONG LENGTH
MED MEDIUM LENGTH
PBD PARTIALLY BALD
PRO PROCESSED
SHO SHORT LENGTH
SID SIDE PART
STR STRAIGHT
WAV WAVY
WIG WIG

Appearance Codes

Code Description

DIS DISGUISE
FLS FLASHY
MIL MILITARY
GYP GYPSY
TRS TRANSVESTITE
WGR WELL GROOMED
WRK WORK CLOTHES

Speech Pattern Codes

Code Description

ACC ACCENT
IMP IMPEDIMENT
LSP LISPS
MBL MUMBLES
OFF OFFENSIVE
RPD RAPID
SLW SLOW
SLR SLURRED
STR STUTTERS
TLK TALKATIVE

Caution Codes

Code Description

ALC ALCOHOL USE
ARM ARMED WITH WEAPON
ESC ATTEMPTED ESCAPE
SUI ATTEMPTED SUICIDE
DRU DRUG USE
MEN HISTORY OF MENTAL HLTH ADMISSIONS
IMP IMPERSONATING OPPOSITE SEX
MED MEDICAL CONDITION
ARR RESISTING ARREST
VIO VIOLENT

Scars/Marks/Tattoos

This table is too extensive to list here. Consult code table in reporting manual. Fully describe in narrative.

79. CONTINUANCE STATUS

5-20-88, 1:30

5-27-88 1:30

Corrected .70
on 5-27-88 6-1-88

on 6-3-88 P H H Pndng Prob.

Cause M/S 6-24-88 Das

Plaines 3rd 71,

on 6-24-88 B/A 7-18-88

For Arraignmnet

Bonded on 7-19-88 per cc jail

7-28-88 - Rm 302

on 7-18-88 Sup. by 88C330232

B/A 7-28-88-

80. NARRATIVE

FIELD SUPPLEMENTARY REPORT / DES PLAINES POLICE

1. DATE/TIME THIS REPORT

20 APRIL 88

2. ORIGINAL OFFENSE

ATTEMPT MURDER

3. OFFENSE CHANGED TO

BOND HEARING

4. VICTIM

5. ADDRESS

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NARRATIVE

BOND HEARING

NAME: MATUSKA, GEORGE C.

SEX/RACE: M/W D.O.B.: 09-10-36

ADDRESS: 815 E. OAKTON ST. LOT # 271 DES PLAINES

CHARGE(S): ATTEMPT MURDER, U.V.W., No F.O.I.D. CARD.
RESISTING A POLICE OFFICER (2 CTS) THEFT

BOND (ORIGINAL): \$ FELONY, TO BE SET BY A JUDGE.

BOND HEARING LOCATION: DES PLAINES

BOND (SET): \$5000.00 - 10% PER JUDGE: HOFFENBERG

BOND RECEIPT NUMBER:

TICKET/DOCKET NUMBER(S): 88 MC 3-002187-01-02-03-04-05-06

DISPOSITION: BCX ORDERED - PER JUDGE HOFFENBERG

COURT/RETURN DATE: 22 APRIL 88

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COPY TO OFFICER

7. DATE/TIME REPORT COMPLETED

20 APRIL 88

8. PROPERTY/EVIDENCE RECOVERED

YES NO

9. LEADS

10. CONTINUED ON

11. REPORTING OFFICER - PRINT

STAR

13. SIGNATURE

R.D. # 88-8957

89A-WF-165324-1A-3

OFFICE OF THE STATE'S ATTORNEY
COOK COUNTY, ILLINOIS

CECIL A. PARTEE
STATE'S ATTORNEY

CRIMINAL DIVISION
2650 SOUTH CALIFORNIA AVENUE
CHICAGO, ILLINOIS 60608

October 2, 1989

Officer [redacted]
[redacted] Unit DESPL
Des Plaines Pd
1420 Miner St
Des Plaines, IL 60016

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b7C

Dear Officer [redacted]:

Please be advised that on September 1, 1989, the defendant in the case of People v. George Matuska, case number 88C3-30232 was convicted by a plea of guilty and subsequently sentenced to 24 months probation by Judge Brandon McCooley. If you have any questions please call me at [redacted].

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On behalf of the People of the State of Illinois we thank you for your assistance in the prosecution.

Sincerely,

CECIL A. PARTEE
State's Attorney of Cook County

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b7C

By [redacted]
Assistant State's Attorney

MFG:

89A-WF-1105324-1A-3

** Disposition Report **

Defn: George Matuska
Defn: 09/10/36

Case: 88C3-30232

IR No.

SID:
RD/AR: 888957
Chg. AGG ASSAULT
PLEA OF GUILTY
Sentence PROBATION

FBI:
CB/DCN: D06796997
Date: 09/01/89
Length 24 MONTHS

Arr Agcy: DES PLAINES PD
Arr Date: 04/14/88
Chap/Sect. 38-12-2-A
Judge: BRANDON MCCOOEY
Code: MFG

ASA:

IR No.

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[Faint, illegible handwritten or stamped text]

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DES PLAINES POLICE DEPT.		ARREST REPORT		1. COMPLAINT NO. 75-17955	2. NAME (LAST, FIRST, MIDDLE) MATUSKA, George C.	3. I. D. NO. A-4766	4. F. B. I. NO. FP REJECT	
5. LOCATION OF ARREST 301 W. Oakton				6. DOCKET NO.	7. A.K.A. (ALIASES) 75MC3 53531	8. PHOTO NO. 75-233	9. ISB NO. 1596302	
10. RESIST YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	11. SOBER YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	12. ADDICT YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	13. ARMED YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	14. WEAPON X	15. RESIDENCE ADDRESS 5015 N. River Rd., Schiller Pk. 346			16. SOC. SEC. NO. 30 7101
17. WHERE EMPLOYED Central Telephone				18. OCCUPATION Installation & Repair	19. PLACE OF BIRTH Chgo	HOME PHONE	20. BIRTH DATE SEP 10 36	
21. BEARD - MUSTACHE, ETC. Mustache				22. MARITAL STATUS S	23. RACE W	24. SEX M	25. AGE 39	
23. TATOOS, SCARS, DEFORMITIES, ETC. X				26. HT 5-8			27. WT. 160	
26. VEHICLE OF ARRESTEE X				28. BUILD slim			29. HAIR brn	
32. TATOOS, SCARS, DEFORMITIES, ETC. X				29. HAIR gray			30. EYES fair	
39. PREVIOUS RECORD (ADMITTED) X				33. REASON FOR ARREST CDTo Veh 38-21-1a			34. DATE 16 JUL 75	
41. WITNESS TO ARREST Sgt.				35. TIME 2010			35. TIME 1:30	
43. ARRESTED WITH X				37. FORMAL CHARGE (S) SA 33			38. TRIAL DATE 21 AUG 75	
46. COMPLAINANT (S) NAME				42. CHARGE CHANGED TO			40. CONTINUANCE DATES M/D 12-30-75	
47. RELATIVES				44. FINAL DISPOSITION AND DATE M/S SOL CW REFUSED			45. F. P. CLASS	
48. NARRATIVE - MODUS OPERANDI				46. COMPLAINANT (S) ADDRESS			PHONE	
Subject was arrested where he was picketing at 301 W. Oakton after he was alleged by complainant to have damaged his vehicle with a flashlight.				47. RELATIVES NAME			AGE	
				47. RELATIVES ADDRESS			PHONE	
				47. RELATIVES PHONE			RELATIONSHIP	
				47. RELATIVES NAME			AGE	
				47. RELATIVES ADDRESS			PHONE	
				47. RELATIVES PHONE			RELATIONSHIP	

48. NARRATIVE - MODUS OPERANDI

Subject was arrested where he was picketing at 301 W. Oakton after he was alleged by complainant to have damaged his vehicle with a flashlight.

49. ARRESTING OFFICERS - NAME AND STAR NO.	50. BOOKING OFFICER	51. SUPERVISOR Sgt.	52. F. P. TAKEN BY
53. NOTATIONS - BOND, DATE AND TIME RELEASED, ETC. D 7671089 10/1000.00 16 JUL 75 2155			54. REVIEWED BY

89A-WF-165324-1A-3

Field File No. 89A-WF-165 324-1A-4

Serial # of Originating Document _____

OO and File No. _____

Date Received _____

From _____
(Name of Contributor)

(Address of Contributor)

By SA _____
(Agent)

To Be Returned Yes No Receipt Given Yes No

Grand Jury Material - Disseminate Only Pursuant to Rule 6(e), Federal Rules of Criminal Procedure Yes No

Title:

Reference: _____
(Communication Enclosing Material)

Description: Original notes re interview of

*Original cassette recording of
"Bomb Threat" to Sen. Simon's office*

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I D E N C E

FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D.C.

E V I D E N C E

FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D.C.

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89A-WF-1165324-1A-4

89 A-WF-165324 - 1B1 -

Field File No. 89A-WF-165324-1A-5

Serial # of Originating Document _____

OO and File No. 89 A-WF-165324

Date Received Dec 14, 1989

From Detective _____
(Name of Contributor)

Des Plaines Police Dept., 1420 Miner Street
(Address of Contributor)

Des Plaines, IL 60016
(City and State)

(Name of Special Agent)

To Be Returned Yes No Receipt Given Yes No

Grand Jury Material - Disseminate Only Pursuant to Rule 6(e), Federal Rules of Criminal Procedure Yes No

Title:

Reference: _____
(Communication Enclosing Material)

Description: Original notes re interview of

Des Plaines Police Dept., General Case Report (field copy) on Criminal Damage to a vehicle by George MATUSKA on 16 July 75.

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DES PLAINES POLICE DEPT.
GENERAL CASE REPORT (FIELD)

CLASS BY ARREST

1. OFFENSE/VIOLATION CRIMINAL DAMAGE TO VEHICLE		2. YEAR OF VEH. 1983	3. MAKE OF VEH. DAI	4. V. I. N. NO. 75-17955
5. TYPE OF VEHIC. SEE KEY CODES ANYTIME IN THIS SECTION. CHECK ALL OTHER TYPES. MARK WITH LEFT TO RIGHT AND CHECK THE FIRST ONE THAT APPLIES				
<input type="checkbox"/> PASSENGER	<input type="checkbox"/> TAXI	<input type="checkbox"/> TRUCK	<input type="checkbox"/> TRACTOR	<input type="checkbox"/> OTHER
6. ADDRESS OF OCCURRENCE 301 W. OAKTON ST.		7. DATE OCCURRED 16 JULY 75	8. TIME 1140 HRS	9. DATE REPORTING OFFICER(S) ARRIVED 16 JULY 75
10. NAME ADDRESS DATA		11. HOME PHONE DATA	12. BUSINESS PHONE DATA	
13. NAME ADDRESS OF VICTIM, WRITE "VICTIM" VICTIM		14. HOME ADDRESS OF VICTIM, WRITE "DATA" IN CODES 16 THRU 20 DATA	15. HOME PHONE DATA	16. BUSINESS PHONE DATA
17. PERSON WHO DISCOVERED CRIME (IF VICTIM, WRITE "VICTIM") VICTIM		18. HOME ADDRESS OF VICTIM, WRITE "DATA" IN CODES 16 THRU 20 DATA	19. HOME PHONE DATA	20. BUSINESS PHONE DATA
21. WITNESS NAME (A) NONE		22. HOME ADDRESS	23. HOME PHONE	24. BUSINESS PHONE
25. NO. OF OFFENDERS ONE		26. OFFENDER'S NAME (IF MORE THAN ONE, USE NARRATIVE) GEORGE C. MATUSKA	27. TYPE OF LOCATION WHERE OCCURRED <input checked="" type="checkbox"/> STREET <input type="checkbox"/> PARKING LOT	28. VICTIM'S OCCUPATION PERSONNEL MANAGER - GEN TEL
29. TOOL OR WEAPON USED FLASH LIGHT		30. POINT OF ATTACK AUTOMOBILE FENDER	31. VICTIM'S OCCUPATION PERSONNEL MANAGER - GEN TEL	
32. USUAL CHARACTERISTICS OF CRIME (TOYMARKER) NONE				
33. EXACTLY WHAT THE OFFENSES WERE DONE, BEFORE AND AFTER OFFENSE? UNKNOWAN				
34. VEH. FROM WHICH THEFT OCCURRED	YEAR	MAKE	BODY STYLE	COLOR
		DATA		
35. VEHICLE USED BY OFFENDERS				
		DATA		
36. PROPERTY TAKEN		37. PROPERTY RECOVERED		
<input type="checkbox"/> MONEY	VALUE	<input type="checkbox"/> MONEY	VALUE	38. NARRATIVE: On the first line, write the address you were dispatched to if it is different from the address of occurrence. Give description of how crime was committed, identify, describe and give inventory number of physical evidence; show exactly who is found and how disposed of. Include statements of victim, witnesses and suspects. If suspect arrested, state "In Custody". Give complete description of suspects when possible, including race if known, nickname, sex, age, year of birth, height, weight, color eyes, hair, complexion, scars, marks, etc. Indicate sobriety of victim if possible, and sobriety of witnesses and suspects. Show exact location of witnesses at time of crime and distance from scene. If complaint is unfounded, explain why. (For more copies, see back of form.)
<input type="checkbox"/> JEWELRY		<input type="checkbox"/> JEWELRY		
<input type="checkbox"/> FURS		<input type="checkbox"/> FURS		
<input type="checkbox"/> CLOTHING		<input type="checkbox"/> CLOTHING		
<input type="checkbox"/> OTHER		<input type="checkbox"/> OTHER		
<input checked="" type="checkbox"/> NONE	Describe, in "Narrative," all property taken.	<input checked="" type="checkbox"/> NONE	Describe property recovered and list property inventory nos. in "Narrative" Section.	
<p>THIS OFFICER WAS STANDING BY AT 301 W. OAKTON, WHERE GEN TEL EMPLOYEES ARE STRIKING, WHILE THOSE WORKING DROVE THEIR TRUCKS IN AND THEN LEFT IN THEIR PERSONAL CARS. COMPLAINANT STARTED TO DRIVE HIS CAR THROUGH WHILE PICKETERS</p>				
41. REPORTING OFFICER		STAR NO.	42. REPORTING OFFICER	

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89A-WF-165324-1A-5

WALKED IN FRONT OF IT. OFFENDER OBSERVED ONE STRIKER
JUMP ONTO THE RIGHT SIDE OF HOOD PRETENDING TO BE
STRUCK. COMPLAINANT THEN JUMPED OUT OF HIS CAR AND
RETURNED TO THE BUILDING. COMPLAINANT RETURNED AND WANTED
TO SIGN A COMPLAINT AGAINST ONE OF THE STRIKERS, GEORGE
MATUSKA, FOR DAMAGING HIS VEHICLE. HE REPORTED THAT
HE OBSERVED OFFENDER POKE A FLASHLIGHT THROUGH BUS
SPOTS ON HIS LEFT FRONT FENDER, ENLARGING THESE
DAMAGED AREAS. OFFENDER ALLEGEDLY PUSHED FLASHLIGHT
ONCE THROUGH EACH HOLE.

COST OF DAMAGE ESTIMATED TO BE LESS THAN

\$50.00

DAMAGED VEHICLE IS A 1972 SIMMER CHEV. VEGA, 2-DR.
ILL. LICENSE [REDACTED]

COURT DATE - 21 AUG. 75 AT 1930HRS.

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89A-WF-165324-1A-5

89A-WF-106324-1A-5

Field File No. 99A WF-165324-1A-6

Serial # of Originating Document _____

OO and File No. 89A-WF-165324

Date Received Dec 14, 1989

From Detective [Redacted] (DETECTIVE)
(Name of Contributor)

Des Plaines Police Dept., 1420 Miner Street
(Address of Contributor)

Des Plaines, Ill. 60016
(City and State)

[Redacted]
(Name of Special Agent)

To Be Returned Yes No Receipt Given Yes No

Grand Jury Material - Disseminate Only Pursuant to Rule 6(e), Federal Rules of Criminal Procedure Yes No

Title:

Reference: _____
(Communication Enclosing Material)

Description: Original notes re interview of

Criminal Offense Report / Des Plaines Police
(ATTEMPTED MURDER BY GEORGE MATUSKA)

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CRIMINAL OFFENSE REPORT / DES PLAINES POLICE

1. OFFENSE

ATTEMPTED MURDER

2. OFFENSE CODE 3. DATE(S) OCCURRED 19 APRIL 88 4. TIME(S) OCCURRED 1215-1218 5. BEAT OCCURRED A-51 6. GEO. CODE

7. BEAT ASSIGNED A-31 8. TIME DISPATCHED 1218 9. DAY OF WEEK TUE 10. ADDRESS 815 E OAKTON 11. TYPE OF PREMISE TRAILER LOT

12. VICTIMS NAME SEE NARRATIVE 13. SEX 14. RACE 15. AGE 16. DATE OF BIRTH 17. FIRM NAME IF BUSINESS

18. ADDRESS 19. APT. 20. HOME PHONE 21. BUSINESS PHONE

22. DNA 23. JUVENILE-GUARDIANS NAME 24. ADDRESS 25. HOME PHONE BUSINESS PHONE

26. PERSONS WHO DISCOVERED CRIME VICTIM 27. SEX 28. RACE 29. AGE 30. ADDRESS 31. HOME PHONE BUSINESS PHONE

32. PERSON WHO REPORTED CRIME VICTIM 33. SEX 34. RACE 35. AGE 36. ADDRESS 37. HOME PHONE BUSINESS PHONE

39. SEX 40. RACE 41. AGE 42. ADDRESS 43. HOME PHONE BUSINESS PHONE

44. NO. OFF. 45. OFFENDERS NAME UNK. 1 MATUSKA GEORGE C 46. SEX M 47. RACE W 48. AGE 51 49. HGT 508 50. WGT 160 51. EYES GRAY 52. HAIR BRO 53. COMPLEXION MED 54. BUILD MED

55. OFFENDERS ADDRESS 815 E OAKTON LOT 271 UNK TX 824-2656 56. ADDITIONAL DESCRIPTION 9-10-36 57. ARRESTED YES X NO

58. UNK DNA 59. COLOR 60. YEAR 61. MAKE 62. BODY 63. LICENSE 64. STATE 65. YEAR 66. IDENTIFYING MARKS AND/OR MODEL

67. VICTIM INJURED YES NO 68. IF HOSPITALIZED, WHERE 69. TIME 70. ATTENDING PHYSICIAN 71. VICTIM SOBRIETY SBR X H80 UNK

72. VICTIM'S VEHICLE DNA 73. COLOR 74. YEAR 75. MAKE 76. MODEL 77. BODY 78. LICENSE 79. STATE 80. YEAR

81. PROPERTY LOSS \$ 82. EVIDENCE RECOVERED YES NO SEE RECOVERED PROPERTY 83. LEADS MSG. REQUESTED DATE/TIME 84. ISPERN SENT YES NO

85. FIRST OFFICER AT SCENE R/O 86. STAR R/O 87. TIME ARRIVED 88. SUPERVISOR AT SCENE SGT SGT

All information, descriptions and statements in this entire report are approximations, or summarizations unless indicated otherwise.

NARRATIVE: VICTIM #1 [redacted] M/W [redacted]

[redacted] b6 b7C

#2 [redacted] M/W [redacted]

[redacted]

[redacted]

IN SUMMARY:

[redacted] AND [redacted] WORK FOR THE ANIMAL

WELFARE LEAGUE, 6220 S. WABASH, CHICAGO

89. DATE/TIME REPORT COMPLETED ON TODAY'S 19 APRIL 88 1530 90. CONTINUED ON REVERSE SIDE X

91. REPORTING OFFICER PRINT [redacted] STAR \$ [redacted] RE [redacted]

R.D.# 88-8957

DATE THE MANAGER OF THE MOBILE TRAILER PARK CONTACTED THE ANIMAL WELFARE LEAGUE TO REMOVE A SKUNK WHICH WAS IN A ANIMAL TRAP OUTSIDE OF THE TRAILER ON LOT 271, MATUSKA'S TRAILER.

[REDACTED] AND [REDACTED] ARRIVED AT THE PARK AT APPROX. 1200. THEY CHECKED IN WITH THE MANAGER AND WERE ESCORTED TO THE TRAILER BY A MAINTENANCE MAN A [REDACTED]

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AT THE TRAILER, [REDACTED] KNOCKED ON THE DOOR TO ADVISE MATUSKA THEY WERE THERE TO REMOVE THE SKUNK. AT THIS TIME MATUSKA WAS NOT AT HOME. [REDACTED] THEN SHOT A TRANQUILIZER AT THE SKUNK. AS THEY WERE STANDING AROUND WAITING FOR IT TO TAKE EFFECT MATUSKA ARRIVED AND BECAME HIGHLY AGITATED. WHEN [REDACTED]

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ADVISED MATUSKA THEY WERE GOING TO TAKE THE SKUNK, MATUSKA SWUNG WITH A CLOSED FIST MISSING [REDACTED] FACE. [REDACTED] BACKED UP TO THE REAR OF HIS TRUCK AND TOOK OUT A DOG STICK TO WARD OFF MATUSKA. MATUSKA THEN WENT TO HIS VEHICLE AND REMOVED A CROW BAR. AND AGAIN WENT AT [REDACTED] AND [REDACTED] THEY PICKED UP A GARBAGE CAN LID TO PROTECT HIMSELF

MATUSKA THEN PULLED OUT A SCREEN DOOR AND JAMMED IT

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MATUSKA THEN DROPPED THE CROW BAR AND RETREATED INTO HIS HOUSE. MATUSKA THEN CAME OUT WITH A REVOLVER, BACKING [REDACTED] AND [REDACTED] INTO THE STREET. MATUSKA THEN POINTED AND FIRED 1 SHOT AT [REDACTED] THE BULLET MISSED AND

CONTINUATION REPORT

[] THEN RAN BEHIND HIS TRUCK FOR COVER. [] THEN RAN SOUTH FROM THE VEHICLES TOWARDS PLAINFIELD AND MAINE WEST HS. [] THOUGHT HE HEARD 3 MORE SHOTS FIRED IN HIS DIRECTION.

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R/O AND OFC [] WERE DISPATCHED TO THE SCENE. 1 MORE CALL AND AN ALARM FROM THE TRAILER PARK REQUESTING THE POLICE. R/O AND OFC [] ARRIVED AND WALKED TOWARDS THE TRAILER. APPROX 25' AWAY MATUSKA WALKED OUT WITH A REVOLVER IN HIS RIGHT HAND R/O'S TOLD HIM TO DROP THE GUN MATUSKA TOLD R/O'S "ARE YOU GONNA SHOT ME? GO AHEAD." R/O'S APPROACHED MATUSKA CONTINUALLY TELLING HIM TO DROP THE GUN. MATUSKA THEN BEGAN VERBALLY CHALLENGING R/O TO SHOOT HIM AS MATUSKA'S ATTENTION WAS DRAWN TO R/O.

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OFC [] APPROACHED FROM THE SIDE GRABBED MATUSKA AND BEGAN TO WRESTLE FOR THE GUN. R/O THEN GRABBED THE GUN AND ALL 3 FELL TO THE GROUND R/O THEN GOT THE GUN AWAY AND OFC [] GOT MATUSKA'S ARM BEHIND HIM WHERE HE FINALLY QUIT RESISTING AND HIS OTHER ARM WAS PUT BEHIND AND CUFFED BY OFFICERS [] AND []

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R.O.# 88-8957

CONTINUATION

REPORT

5

THE UNITED STATES OF AMERICA

MATUSKA WAS TRANSPORTED TO THE STATION BY OFC [REDACTED] AND SGT. [REDACTED]

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AT THE STATION MATUSKA WAS COMPLAINING HIS LEFT HAND HURT IT APPARENTLY WAS INJURED WHEN HE WAS RESISTING ARREST.

PARAMEDICS [REDACTED], [REDACTED] AND [REDACTED] CAME TO THE STATION. MATUSKA REFUSED TO ALLOW THE PARAMEDICS TO LOOK AT HIM.

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R/O AT THE STATION SPOKE TO [REDACTED] WHO STATED HE DID GO ALONG WITH [REDACTED] AND [REDACTED] TO THE TRAILER. [REDACTED] DID KNOCK ON THE DOOR AND WHEN NO ONE ANSWERED THEY BEGAN TO GET THE SKUNK. MATUSKA ARRIVED AND HE BEGAN TO FIGHT WITH [REDACTED]

[REDACTED] THEN SAID HE SAW MATUSKA TAKE A PICK FROM HIS BACK POCKET AND BEGIN TO JAB AT [REDACTED] [REDACTED] THEN RAN BACK TO HIS CAR AND DROVE TO THE PARK OFFICE AND SET OFF THE ALARM TO SUMMON POLICE.

R/O ALSO SPOKE TO ASA [REDACTED] TO APPROVE CHARGES OF ATTEMPT MURDER, U.V.W. NO F.O.I. CARD, 2 COUNTS RESISTING ARREST.

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COURT DATE 9 MAY 1988 1330 HRS.

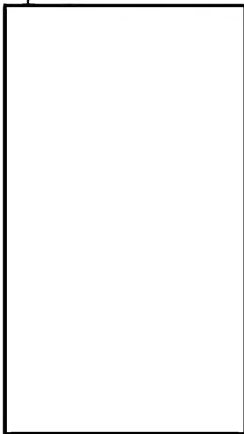
CONTINUATION REPORT

R.O.# 88-8957

v

89A-WF-165324-1A-6

Illinois Citizens'
ANIMAL
WELFARE
LEAGUE



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MAIN OFFICE 6224 S. Wabash Avenue • Chicago, IL 60637 • 667-0088
SUBURBAN BRANCH 10101 S. Ridgeland • Chicago Ridge, IL 60415 • 636-8586

Offender: George Matuska
Town and Country Mobile Park
815 E. Oakton
Des Plaines, IL
Phone - 824-2656

Tri-State to Touhy; Touhy to Wolf Road; North on Wolf to Oakton;
East on Oakton to Mobile Park

Conservation Officer:

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Illinois Revised Statutes, Chapter 8, Paragraph 2.33, SDD
Possession of protected species of wildlife.

Des Plaines Police Department - 391-5400 - 1420 Miner

Tri-State to Dempster (Rt. 14); West on Dempster, which will
become Miner.

Attorney for George Matuska -

Attorney for Mobile Park -



88-8957

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89A-WF-1165324-1A-6

FELONY MEMORANDUM

DEFENDANT (S) GEORGE C MATUSKA

CHARGE (S) ATTEMPT MURDER

U.U.W.

NO FOI CARD

RESISTING ARREST

POLICE DEPT. DES PLAINES

DATE OF OFFENSE 4-19-88

DATE OF ARREST 4-19-88

IN CUSTODY
OR
OUT ON BOND _____

COURT DATE MAY 9-1988 1330

DATE 4-19-88 OFFICER _____



PLEASE MAIL TO
OUR OFFICE ON
DATE OF ARREST.

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3rd District Circuit Court
Criminal Branch
7166 N. Milwaukee Avenue
Niles, Illinois 60648
647-7324

89A-WF-165324-1A-6

FELONY MINUTE SHEET
Form 101

BINDERS MARGIN (DO NOT WRITE ABOVE THIS LINE)

ASSISTANT STATE'S ATTORNEY:

(For State's Attorney Use Only)

Enter each continuance here. In cases of multiple defendants indicate which defendants, if any, did not join in the continuance. Also indicate dates of all demands for trial, and by whom demands were made.

COURT: DES PLAINES

I.R. NUMBER	DEPENDANTS	AGE	DATE OF ARREST	CHARGE
	<u>GEORGE MATUSKA</u>	<u>51</u>	<u>4-19-88</u>	<u>ATT. MURDER</u>
				<u>U.U.W</u>
				<u>NO FOI CARD</u>
				<u>RESISTING ARREST</u>

Date of Offense 4-19-88 Time 1218 Place 815 E. OAKTON, Illinois

The facts briefly stated are as follows: MATUSKA FIRED A 82 CAL PISTOL AT VICTIM. POLICE WERE SUMMONED. MATUSKA APPROACHED OFFICERS WITH THE WEAPON IN HIS RT. HAND REFUSED TO DROP IT. FOUGHT WITH OFFICERS OVER GUN. FINALLY PLACED UNDER ARREST.

WITNESSES: SPELL OUT FIRST AND LAST NAME; FIRST NAME FIRST
ALSO FURNISH ADDRESS AND PHONE NUMBER OF EACH WITNESS.

PROSECUTING WITNESS:

BOND, \$

ASA

ASST. STATE'S ATTY. 4-19-88 DATE

87A-WF-165324-1A-6

**SOUTHWEST COMMUNITY EMS SYSTEM
EMS RESCUE AND AMBULANCE REPORT**

881258

ED# _____
 DATE OF RUN **4/19/88**
 VEHICLE NUMBERS **71**
 LICENSE PLATE # **8-180-04**
 DISPATCH **1253**
 ENROUTE **1254**
 LOCATION **1255**
 TO HOSPITAL _____
 AT HOSPITAL _____
 IN SERVICE **1305**
 QUARTERS _____
 TOTAL _____

**PROVIDER/DEPARTMENT
DES PLAINES FIRE DEPARTMENT**

ROAD CONDITIONS _____
 CALL LOCATION: **1420 E. MINER**
 NATURE OF CALL _____
 DRY FOG CHEM. ABUSE INT - HOSP.
 WET SNOW OB SPEC - DUTY
 TRAFFIC L INVALID ASST. TRIPLE O
 M H VEHICLE PSYCH.
 MEDICAL TRAUMA ACCIDENT MECHANISM **ALTERCATION w/ Police**
 OUTCOME OF RUN ALS BLS
 TREAT REFUSED CARE COMMUNICATIONS UHF-VOICE EKG MERCI PHONE
 TRANSPORT REFUSED TRANSP. GOOD POOR UNABLE
 DRY RUN RELEASE SIGNED
 NO PT. ASSESSMENT

SUPPLEMENTARY REPORT YES NO
 TREATMENT PRIOR TO ARRIVAL OR BY OTHERS
 NONE
 EXTRICATION
 CPR by: _____
 FIRST AID
 OTHER
 AMB. REQUESTED BY: **P.D.**
 HOSPITAL CONTACTED _____
 ORDER BY: _____
 TAPE NUMBER _____

POLICE ON SCENE DEPT. **DPD** OFFICER _____ BADGE _____
 NAME **MATUSAK GEORGE**
 LAST FIRST MI
815 E. OAKTON LOT 271
 HOME ADDRESS
DES PLAINES ILL
 CITY STATE ZIP
 PHONE **N/A** DOB/AGE **M** SEX WT.
 MEDICATIONS PATIENT NOW TAKING NONE
REFUSED TO ANSWER
 ALLERGIES DENIES UNKNOWN
REFUSED TO ANSWER

PATIENT TAKEN TO: **NO TRANSPORT**
 CHIEF COMPLAINT / PRESENTING PROBLEM
NO COMPLAINT - NOTED ABRASIONS TO (D) HAND.
 HISTORY OF PRESENT ILLNESS / CAUSE OF INJURY
PT WAS PLACED UNDER ARREST FOR DISCHARGING GUN, WHILE BEING PLACED UNDER ARREST, PT W/NOTED TO HAVE ABRASIONS ON (D) HAND. APPEARED TO HAVE SCRAPED AGAINST THE GROUND.
 PAST MEDICAL HISTORY CARDIAC DIABETES COPD CANCER
REFUSED TO ANSWER

TIME	R L PUPILS	LEVEL OF CONSCIOUSNESS	RESPIRATORY EFFORT	R L LUNG SOUNDS	CAPILLARY REFILL	TRAUMA SCORE	SKIN COLOR	MOISTURE	TEMPERATURE
	<input type="checkbox"/> MIDPOINT <input type="checkbox"/> DILATED <input type="checkbox"/> CONSTRICT. <input type="checkbox"/> REACTIVE <input type="checkbox"/> FIXED	<input type="checkbox"/> CONSCIOUS EYES _____ <input type="checkbox"/> DISORIENTED VERBAL _____ <input type="checkbox"/> UNCONSCIOUS MOTOR _____ <input type="checkbox"/> COMBATIVE GCS _____	<input type="checkbox"/> NORMAL <input type="checkbox"/> LABORED <input type="checkbox"/> RETRACTIVE <input type="checkbox"/> ABSENT	<input type="checkbox"/> CLEAR <input type="checkbox"/> ABSENT <input type="checkbox"/> DECREASED <input type="checkbox"/> RALES <input type="checkbox"/> WHEEZE <input type="checkbox"/> STRIDOR	<input type="checkbox"/> NORMAL <input type="checkbox"/> DELAYED <input type="checkbox"/> NONE		<input type="checkbox"/> NORMAL <input type="checkbox"/> CYANOTIC <input type="checkbox"/> PALE/ASHEN <input type="checkbox"/> FLUSHED <input type="checkbox"/> JAUNDICED	<input type="checkbox"/> NORMAL <input type="checkbox"/> MOST <input type="checkbox"/> DIAPHOR. <input type="checkbox"/> DEHYDR.	<input type="checkbox"/> NORMAL <input type="checkbox"/> WARM <input type="checkbox"/> HOT <input type="checkbox"/> COOL / COLD
	<input type="checkbox"/> MIDPOINT <input type="checkbox"/> DILATED <input type="checkbox"/> CONSTRICT. <input type="checkbox"/> REACTIVE <input type="checkbox"/> FIXED	<input type="checkbox"/> CONSCIOUS EYES _____ <input type="checkbox"/> DISORIENTED VERBAL _____ <input type="checkbox"/> UNCONSCIOUS MOTOR _____ <input type="checkbox"/> COMBATIVE GCS _____	<input type="checkbox"/> NORMAL <input type="checkbox"/> LABORED <input type="checkbox"/> RETRACTIVE <input type="checkbox"/> ABSENT	<input type="checkbox"/> CLEAR <input type="checkbox"/> ABSENT <input type="checkbox"/> DECREASED <input type="checkbox"/> RALES <input type="checkbox"/> WHEEZE <input type="checkbox"/> STRIDOR	<input type="checkbox"/> NORMAL <input type="checkbox"/> DELAYED <input type="checkbox"/> NONE		<input type="checkbox"/> NORMAL <input type="checkbox"/> CYANOTIC <input type="checkbox"/> PALE/ASHEN <input type="checkbox"/> FLUSHED <input type="checkbox"/> JAUNDICED	<input type="checkbox"/> NORMAL <input type="checkbox"/> MOST <input type="checkbox"/> DIAPHOR. <input type="checkbox"/> DEHYDR.	<input type="checkbox"/> NORMAL <input type="checkbox"/> WARM <input type="checkbox"/> HOT <input type="checkbox"/> COOL / COLD

TIME	BP	PULSE	RR	EKG RHYTHM	TIME	DEFIB / W.S.	TIME	DRUGS / SOLUTIONS	DOSE	RT

**REFUSED TREATMENT
PT ADV. SERVICE
OR**

HEAD / NECK NEURO SIGNS **0**
 CHEST / CARDIOVASCULAR **0**
 ABDOMEN / PELVIS **0**
 EXTREMITIES **(D) HAND ABRASION**
 BACK **0**

AID GIVEN PATIENT _____
 BANDAGE OB DEL SUCTION O₂ _____ U
 BLOOD DRAW RESTRAINTS ABD. THRUSTS INTUBATION _____ S _____ U
 COLD / HEAT TRACT. SPLT. MANUAL OPENING _____ # ATTMPT.
 CPR TOURNIQUET ADJUNCT _____
 CARD. MON. EXTRICATION ASSIST VENT. RATE _____
 IRRIGATION SPINAL IMMOB. C-COLLAR _____
 LIMB SPLINT KED _____
 MAST BK/BD-TAPE _____
 PSYCH F/A HD IMMOB. _____
 ORTHOSIS _____
 IV FLUID GAUGE FLOW RATE # ATTMPTS.
 1. _____
 2. _____

IT WAS VERY UNCOOPERATIVE. FLATLY OUT REFUSED FOR US TO EXAMINE HAND & REFUSED TO ANSWER ANY QUESTIONS AS TO COMPLAINTS. INJURY APPEARED TO BE MINOR & HEMMORRAGE NOTED.

PARAMEDIC IMPRESSION/DIAGNOSIS **ABRASION TO (D) HAND**
 EMS PROVIDER _____
88-8957

89A-WF-165324-1A-6

POLICE DEPT.
SGT. [Redacted]
88-8959

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DES PLAINES FIRE DEPARTMENT
ALARM REPORT
MICU

Revised Report

CN161	Incident No. 1258041988	Mo	Day	1988	Day of the Week	Tue	Alarm Time	Time - "In Service"	1305
CORRECT ADDRESS	1420	Winer					0,0,6,0,0,1	680620,0	
Occupant Name	Police Dept.			Telephone		Room or Apt			

Alarm Reported By PD

Phone Number D/L

Incident Type: Code 1
 2 ()
 3 ()
 4 ()
 13 ()
 Sp Dty ()
 MABAS ()

District: STN 1
 STN 2 ()
 STN 3 ()
 STN 4 ()
 Out Of Dist. ()

Box Number Transmitted None

Dispatched [Redacted]

Police Notified: DPPD DD

STATE _____

OTHER _____

ALARM SOURCE:

- 1. () Telephone
 - () 1313
 - () 1314
 - () 1327
 - () 1330
 - () 6524
 - () Bus. Ext. _____
- 2. () PFAS
 - () Station Panel No. _____
 - () ADT
 - () Burns
 - () Honeywell
 - () Wells Fargo
 - () Other _____
- 3. () Radio
- 4. () Verbal/In Person
- 5. () No Alarm Received
- 6. () Direct Line
 - () Police Dept.
 - () STN 2
 - () STN 3
 - () STN 4
 - () Other _____
- 7. () Other _____

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4	f	RESPONDING FD UNITS	TIME AND DATE UNIT DISPATCHED				TIME AND DATE UNIT ARRIVED AT SCENE				TIME AND DATE UNIT IN-SERVICE			
			TIME	MONTH	DAY	YEAR	TIME	MONTH	DAY	YEAR	TIME	MONTH	DAY	YEAR
ALARM	10	14	15	18	19	24	25	28	29	34	35	38	39	44
	0,0		7/1	125804	1988	125504	1988	130504	1988					
	0,0													
	0,0													
	0,0													
	0,0													
	0,0													
	0,0													
	0,0													
	0,0													
	0,0													

() Remarks On Back.

89A-WF-165324-1A-6

EVIDENCE REPORT

OFFENSE: **ATT. MURDER, SHOOTING** LOCATION: **815 OAKTON #271** DATE-TIME THIS REPORT: **19 APRIL 88 1600**

SUDDEN DEATH: VICTIM: DEATH REPORT: YES NO

V E H	<input checked="" type="checkbox"/> VICTIMS	MAKE CHEVY	YEAR 80	TYPE PICKUP	COLOR WHITE	LICENSE	STATE IL	YEAR 88	VIN	
	<input type="checkbox"/> OFFENDERS									

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L A T E N T S	POWD	LIFT	LOCATION FOUND	POWD	PHOTO	LIFT	LOCATION FOUND

Identification Prints: Yes ELIMINATION PRINTS: YES

P H O T O S	LOCATION	BY	COL	POL	LOCATION	BY	COL	POL
	OVERALL EXTERIOR OF SHOOTING SCENE	<input checked="" type="checkbox"/>			OVERALL INTERIOR OF TRAILER	<input checked="" type="checkbox"/>		
	CLOSEUP OF GUN, TIRE IRON, PIC	<input checked="" type="checkbox"/>						
	CLOSEUP OF .22 ROUNDS ON COUCH	<input checked="" type="checkbox"/>						
	CLOSEUP OF .22 ROUNDS IN KITCHEN	<input checked="" type="checkbox"/>						

PHO	CAST	REQ	LOCATION FOUND—DESCRIBE
<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>	SENTINEL .22 CALIBER REVOLVER, OUTSIDE TRAILER
<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>	RUBBER HANDLE PIC, OUTSIDE TRAILER
<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>	RUBBER HANDLE CROWBAR, OUTSIDE TRAILER

PHO	CAST	REQ	LOCATION FOUND—DESCRIBE
<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>	SPENT AND LIVE .22 ROUNDS FOUND IN TRAILER
<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>	HANDWRITTEN STATEMENTS ON PAPER AND BOXES IN TRAILER

E V I D E N C E	PHO	CAST	REQ	LOCATION FOUND—DESCRIBE

RD. NO. **88-8957**

EVIDENCE TECH: FAR NO.: STAR NO.:

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NARRATIVE

R/O AND OFF. [REDACTED] COLLECTED EVIDENCE AND TOOK

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PHOTOS OF THE INTERIOR OF TRAILER #271 AT 815 OAKTON TOWN AND COUNTRY TRAILER PARK.

THE ANIMAL WELFARE TRUCK WAS PARKED DIRECTLY SOUTHWEST OF THE TRAILER FACING EAST. THE TRAILER IS ON THE END LOT ALONG THE WEST DRIVE THAT FRONTS MAINE WEST HIGH SCHOOL DRIVE, NEAR THE SOUTHWEST CORNER OF THE TRAILER PARK. THE TRAILER DOOR FACES WEST NEAR THE MIDDLE OF THE TRAILER. R/O AND OFF. [REDACTED] WITH OTHER OFFICERS ON THE SCENE DID AN EXTENSIVE SEARCH OF THE IMMEDIATE AREA DIRECTLY SOUTHWEST OF THE TRAILER (THE DIRECTION THE SHOT WAS FIRED) IN SEARCH OF ANY SPENT ROUNDS AND. THE SEARCH PROVED NEGATIVE. PHOTOS WERE TAKEN OF THE EXTERIOR AND INTERIOR OF THE TRAILER. THE TRAILER IS FILLED WITH MANY, MANY BOXES AND PROPERTY MAKING IT VERY DIFFICULT TO MOVE AROUND IN IT. A SEARCH FOR THE KEYS TO THE ANIMAL WELFARE TRUCK WAS NEGATIVE WITHIN THE TRAILER. ONE SPENT AND ONE LIVE ROUND OF .22 CALIBER AMMO WAS FOUND ON THE SOFA. EIGHT SPENT .22 CALIBER CASES WERE FOUND WITHIN THE KITCHEN AREA. OVER 1300 ROUNDS OF .22 CALIBER AMMO WAS FOUND UNDER THE BED IN THE REAR OF THE TRAILER. THE GUN, CROWBAR, AND PIC WERE RECOVERED

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BY OFF. [REDACTED]

DES PLAINES POLICE DEPARTMENT

PROPERTY INVENTORY

1. OFFENSE ATTEMPT MURDER		2. DATE AND TIME PROPERTY RECOVERED 04-19-88 1515 HRS		3. COMPLAINT NUMBER 88-8957
4. LOCATION 815 E. OAKTON LOT 271		5. CHECK ONE FOUND <input type="checkbox"/> RECOVERED <input type="checkbox"/> EVIDENCE <input checked="" type="checkbox"/>		6. PROP. INV. NUMBER
7. OWNER'S NAME MATUSKA GEORGE		ADDRESS 815 E. OAKTON D.P. LOT 271		PHONE DNA
8. RECOVERED FROM NAME SA #7		ADDRESS		PHONE

10. QUANTITY	11. DESCRIPTION	12. VALUE	13. RELEASED TO (SIGNATURE) DATE
1	SENTINEL .22 CALIBER REVOLVER SERIAL# 1826992		
1	4 INCH SHARP LOCKKNIFE		
9	.22 CALIBER SHELLS RECOVERED FROM CHAMBER OF REVOLVER		
1	PLASTIC BOX CONTAINING 2 .22 CALIBER SHELLS, RECOVERED FROM PANTS POCKET		
1	CROWBAR WRAPPED IN RUBBER		
1	PICK, YELLOW W/BLACK RUBBER HANDLE		

14. NOS.	15. SUPERVISOR
16. RET. A. DATE	17. RET. A. DATE
B.	B.
C.	C.
D.	D.
E.	E.

FINAL DISPOSITION OF PROPERTY

PROPERTY CUSTODIAN _____ DATE _____

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89A-WF-165324-1A-6

DES PLAINES POLICE DEPARTMENT

PROPERTY INVENTORY

1. OFFENSE Recovered Property	2. DATE AND TIME PROPERTY RECOVERED 04-19-88 1515 HRS	3. COMPLAINT NUMBER 88-8957
4. LOCATION 815 E. OAKTON LOT 271	5. CHECK ONE FOUND <input type="checkbox"/> RECOVERED <input checked="" type="checkbox"/> EVIDENCE <input type="checkbox"/>	
7. OWNER'S NAME MATUSKA GEORGE	ADDRESS 815 E. OAKTON LOT 271	PHONE DNA
8. RECOVERED FROM NAME SA # 7		PHONE DNA

10. QUANTITY	11. DESCRIPTION	12. VALUE	13. RELEASED TO (SIGNATURE) DATE
1	MAROON WALLET CONTAINING		
	NUMEROUS PAPERS		
1	SET KEYS		
-	\$ 233 ⁰⁰ USC		

16. DATE	15. SUPERVISOR	17. RETN DATE
A.		A.
B.		B.
C.		C.
D.		D.
E.		E.

FINAL DISPOSITION OF PROPERTY

PROPERTY CUSTODIAN _____ DATE _____

b6
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89A-WF-165324-1A-6

1. OFFENSE ATTEMPT MURDER	2. DATE AND TIME PROPERTY RECOVERED 04 19 88 2311	3. COMPLAINT NUMBER 88-8957
4. LOCATION 815 OAKTON LOT #271	5. CHECK ONE FOUND <input type="checkbox"/> RECOVERED <input type="checkbox"/> EVIDENCE <input checked="" type="checkbox"/>	6. PROP. INV. NUMBER

7. OWNER'S NAME MATUSKA, GEORGE	ADDRESS 815 E. OAKTON	PHONE
---	---------------------------------	-------

8. RECOVERED FROM NAME TRAILER - SEARCH WARRANT	ADDRESS (88-9016)	PHONE
---	-----------------------------	-------

ITEM	10. QUANTITY	11. DESCRIPTION	12. VALUE	13. RELEASED TO (SIGNATURE) DATE
1	1	BOLD - U.S. ARMY MOD 1917 CT		
2	1	MINIATURE .22 CAL REVOLVER W/ FOLDING TRIGGER		
3	1	H&R .32 CAL REVOLVER #601 STAMPED ON CYLINDER + EJECTOR		
4	1	COLT COBRA .38 SPECIAL SN# 228231 - 2 - LW W/ 6 .38 SPEC RP BULLETS		
5	1	EIG / JSF STANDARD VELOCITY .22 CAL DERINGER SN# A29985 W/ 4 "F" .22 CAL BULLETS		
6	1	ERMA .22 CAL LOGAR SN# 339135 W/ CLIP + 7 ROUNDS		
6A	1	" " " EXTRA CLIP		
7	1	HIGH STANDARD .22 CAL DERINGER (2 SHOT) SN 1573626 W/ HOLSTER + 2 ROUNDS		
8	1	BX (25 COUNT) REMINGTON .38 CAL BULLETS.		
9	1	BX (36 COUNT) WESTERN .32 CAL BULLETS		
10	1	BX "SPITFIRE" LR HOLLOWPOINT .22 CAL (30 COUNT)		
11	1	BX. REMINGTON VIPER .22 CAL (50 COUNT)		

FINAL DISPOSITION OF PROPERTY

PROPERTY CUSTODIAN DATE

04/19/88 DATE	15. SUPERVISOR APPROVING
A.	17. RETURNED TO CUSTODIAN DATE
B.	
C.	
D.	
E.	

89A-WF-165324-1A-6

1. OFFENSE ATTEMPT MURDER	2. DATE AND TIME PROPERTY RECOVERED 041988 2311	3. COMPLAINT NUMBER 88-8957
4. LOCATION 815 OAKTON LOT 271	5. CHECK ONE FOUND <input type="checkbox"/> RECOVERED <input type="checkbox"/> EVIDENCE <input checked="" type="checkbox"/>	6. PROP. INV. NUMBER

7. OWNER'S NAME MATUSKA, GEORGE	ADDRESS 815 E OAKTON	PHONE
8. RECOVERED FROM NAME TRAILER - SEARCH WARRANT (88-9016)	ADDRESS	PHONE

ITEM	10. QUANTITY	11. DESCRIPTION	12. VALUE	13. RELEASED TO (SIGNATURE)	DATE
12	1	Box REMINGTON HI SPEED LR. 22 CAL BULLETS (50 COUNT)			
13	1	Box J.C. HIGGINS .22 CAL (27 LR + 1 SHORT) COUNT			
14	1	Box " " " (38 LR + 1 SHORT) COUNT			
15	1	PLASTIC BOX W/ 10 -.22 CAL LR BULLETS			
16	1	Box WESTERN SUPER X -.22 CAL " (46 COUNT)			
17	1	PLASTIC BOX W/ .22 CAL (22 COUNT) BULLETS			
18	1	" " W/ .32 CAL (14 COUNT) BULLETS			
19	2	" BOXES W/ .38 CAL (7 COUNT) R.P. BULLETS			
20	1	PLASTIC BAG W/ (6 COUNT) .22 CAL BULLETS.			
21	1	O.J. CAN W/ (9 COUNT) .22 CAL BULLETS			
22	1	BLACK LUNCH BOX			
23	1	EMPTY GUN BOXES			

14. [Redacted]	15. SUPERVISOR APPROVING 041988
A. DATE	17. RETURNED TO CUSTODIAN DATE
B.	A.
C.	B.
D.	C.
E.	D.
	E.

FINAL DISPOSITION OF PROPERTY

PROPERTY CUSTODIAN DATE

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89A-WF-1165324-1A-6

DES PLAINES POLICE DEPARTMENT

PROPERTY INVENTORY

1. OFFENSE: SHOOTING, A.T.T. MURDER
 2. DATE AND TIME PROPERTY RECOVERED: 19 APRIL 88 1218-1400
 3. COMPLAINT NUMBER: P8-8957
 4. LOCATION: 815 OAKTON #271
 5. CHECK ONE: FOUND RECOVERED EVIDENCE
 7. OWNER'S NAME: _____ ADDRESS: _____ PHONE: _____

8. RECOVERED FROM: NAME: GEORGE MATUSKA SA#4 ADDRESS: _____ PHONE: _____

ITEM	10. QUANTITY	11. DESCRIPTION	12. VALUE	13. RELEASED TO (SIGNATURE)	DATE
1	2	ONE LIVE .22 ROUND AND ONE SPENT .22 ROUND			
2	8	SPENT .22 ROUNDS			
3	12	HANDWRITTEN STATEMENTS FROM VICTIM			
4	1 BOX	OVER 1300 LIVE ROUNDS OF .22 CALIBER			

14. REPORTING OFFICER: [Redacted] CAR NOS: [Redacted]
 15. SUPERVISOR A: [Redacted]
 16. RELEASED TO OFFICER: _____ DATE: _____
 17. RETURNED TO CUSTOMER: _____ DATE: _____

A. _____ B. _____ C. _____ D. _____ E. _____

FINAL DISPOSITION OF PROPERTY

PROPERTY CUSTODIAN _____ DATE _____

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89A-WF-165324 -1A-6

⁴
DES PLAINES POLICE DEPARTMENT

PROPERTY INVENTORY

1. OFFENSE ATT. MURDER		2. DATE AND TIME PROPERTY RECOVERED 28 APR 88 0200		3. COMPLAINT NUMBER 88- 8957
4. LOCATION 1420 MINER ST		5. CHECK ONE FOUND <input type="checkbox"/> RECOVERED <input type="checkbox"/> EVIDENCE <input checked="" type="checkbox"/>		6. PROP. INV. NUMBER
7. OWNER'S NAME CITY OF DES PLAINES		ADDRESS POLICE DEPT 1420 MINER ST		PHONE 391-5400

8. RECOVERED FROM NAME LT [Redacted]	ADDRESS DPPD 1420 MINER ST	PHONE 391-5400
--	--------------------------------------	--------------------------

ITEM	10. QUANTITY	11. DESCRIPTION	12. VALUE	13. RELEASED TO (SIGNATURE) DATE
	1	DICTATAPE LOGGER RECORDING TAPE		
		Box #15 - RADIO-TELEPHONE		
		TAPE OF APRIL 15, 1988		

[Redacted]	DATE	[Redacted]	4/29/88 DATE
B.		B.	
C.		C.	
D.		D.	
E.		E.	

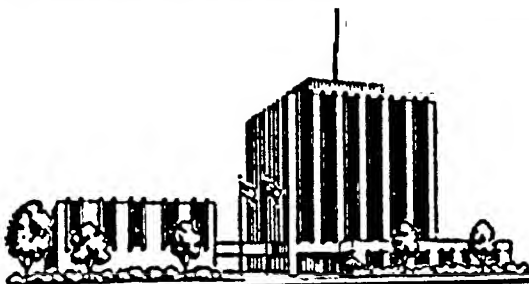
FINAL DISPOSITION OF PROPERTY

PROPERTY CUSTODIAN _____ DATE _____

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b6
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89A-WF-165324-1A-6



Department of Police
JOSEPH R. KOZENCZAK Chief of Police

THE CITY OF DES PLAINES

1420 MINER/NORTHWEST HIGHWAY ■ DES PLAINES, ILLINOIS 60016-4498 ■ [REDACTED]
(312) 391-5400

OFFICIAL NEWS RELEASE

DATE: April 19, 1988 RD#: 88-8957

INCIDENT: Attempt Murder TIME: 12:30

LOCATION: 815 Oakton Street Lot 271

VICTIM: [REDACTED] ADDRESS [REDACTED] AGE [REDACTED] b6
 [REDACTED] ADDRESS [REDACTED] AGE [REDACTED] b7C
 [REDACTED] ADDRESS [REDACTED] AGE [REDACTED]
 [REDACTED] ADDRESS [REDACTED] AGE [REDACTED]

SUMMARY: At approximately 1230 hours this date [REDACTED] and [REDACTED] from the [REDACTED] b6
Animal Welfare League went to the Matuska residence to retrieve a skunk. b7C
at which time they were confronted by Matuska and Matuska fired a 22
Cal. revolver at the Welfare Officers.

OFFENDER: George Matuska ADDRESS 815 Oakton, Lot 271 AGE 51
 [REDACTED] ADDRESS [REDACTED] AGE [REDACTED]
 [REDACTED] ADDRESS [REDACTED] AGE [REDACTED]

CHARGES: Attempt Murder, U.U.W., No F.O.I.D. COURT DATE May 09, 1988 1330
2 counts Resisting Arrest

INVESTIGATING OFFICERS: Capt. [REDACTED] Sgt. [REDACTED] Sgt. [REDACTED] b6
 [REDACTED] b7C

AUTHORITY: [Signature] [REDACTED]

INFORMATION RELATING TO THE ABOVE INCIDENT IS LIMITED TO THAT LISTED ABOVE.
 INFORMATION MAY BE ADDED TO OTHER SIDE AFTER APPROVED BY WATCH COMMANDER.
 RETAIN THIS INFORMATION AND ATTACH TO ORIGINAL CASE REPORT.



89A-WF-165324-1A-6

FIELD SUPPLEMENTARY REPORT / DES PLAINES POLICE

1. DATE/TIME THIS REPORT

20 APRIL 88 0700

2. ORIGINAL OFFENSE

ATT. MURDER

3. OFFENSE CHANGED TO

4. VICTIM

5. ADDRESS

NARRATIVE

R/O MISTAKENLY LISTED THE HANDWRITTEN STATEMENTS TAKEN FROM THE OFFENDERS TRAILER AS BELONGING TO THE VILTIM ON MY RECOVERED PROPERTY REPORT, WHERE THEY ACTUALLY BELONG TO THE OFFENDER, GEORGE MATUSKA.

R.D. # 88-8957

8. PROPERTY/EVIDENCE RECOVERED
YES NO

9. LEADS MSG YES NO

7. DATE/TIME REPORT COMPLETED
20 APRIL 88 0705

10. CONTINUED ON REVERSE SIDE

11. REPORTING OFFICER

12. REPORTING OFFICER

TURE

13. SIGNATURE

89A-WF-165324-1A-6

FIELD SUPPLEMENTARY REPORT / DES PLAINES POLICE

1. DATE/TIME THIS REPORT

04-19-88 1600 HRS.

2. ORIGINAL OFFENSE

ATTEMPT MURDER

3. OFFENSE CHANGED TO

4. VICTIM

5. ADDRESS

b6
b7C

NARRATIVE

111)
No Spoke To

WHO WITNESSED THE INCIDENT. HE ALSO STATED THAT

MATUSKA POINTED THE GUN AT HIM AND THREATENED TO SHOOT

HIM IF HE DIDN'T LEAVE.

R.D. # 88-8957

7. DATE/TIME REPORT COMPLETED

04-19-88 1605 HRS.

8. PROPERTY/EVIDENCE RECOVERED
YES NO

9. LEADS MSG YES NO

10. CONTINUED ON REVERSE SIDE

11. STAR

12. REPORTING OFFICER SIGNATURE

13. SUPERVISOR SIGNATURE
A-970

b6
b7C

89A-WF-165324-1A-6

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

b6
b7C

The People of the State of Illinois to all peace officers of the state.

SEARCH WARRANT

On this day ... Detective [redacted] Des. Plaines Police Department.... Complainant has subscribed and sworn to a complaint for search warrant before me. Upon examination of the complaint, I find that it states facts sufficient to show probable cause.

I therefore command that you search

(PERSON)

and the house trailer located at 815 Oakton Street, Lot 271, Des. Plaines, Cook Co., IL.

(PREMISES)

(CITY AND STATE)

and seize ... any keys, expended shell casings, live ammunition, firearms and evidence.....

(INSTRUMENTS, ARTICLES AND THINGS)

..... of purchase, possession or ownership of the aforementioned articles,

[redacted]

4:43 pm
4/19/88

Su 4 88 Su 5 273

.....
.....
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.....
.....
.....
.....
.....
.....
.....
.....
.....
.....
.....

ASA

[redacted]

..... which have been used in the commission of or which constitutes evidence of the offense of attempted murder, theft, and possession of firearms and firearm ammunition without possessing a firearm owner's identification card.

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I further commend that a return of anything so seized shall be made without necessary delay before me or before Judge

....., or before any court of competent jurisdiction.

Earl D. Hoffenberg
Judge

Time and date of issuance 4/19/88 10:25 PM

[redacted]
88-895-1
4-9016

(OVER)

89A-WF-165324-1A-6

(Court Branch)

(Court Date)

MORGAN M. FINLEY, CLERK OF THE CIRCUIT COURT OF COOK COUNTY

(3-81) CCMC-1-219 (1)

STATE OF ILLINOIS
COUNTY OF COOK

ss.

THE CIRCUIT COURT OF COOK COUNTY

COMPLAINT FOR SEARCH WARRANT

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Detective [redacted] Des Plaines Police Department..... Complainant
now appears before the undersigned judge of the Circuit Court of Cook County and requests the issuance of a
search warrant to search (the person of

.....and
the house trailer located at 815 Oakton Street, Lot 271, Des Plaines, Cook County, IL
(Premises, City and State)

and seize the following instruments, articles and things: .any keys, expended shell casings, live.....
ammunition, firearms and evidence of purchase, possession or ownership of the
aforementioned articles

which have been used in the commission of, or which constitute evidence of the offense of attempted
murder, theft and possession of firearms and firearm ammunition without possessing
a firearm owner's identification card

Complainant says that he has probable cause to believe, based upon the following facts, that the above
listed things to be seized are now located upon the (person and) premises set forth above:

On April 19, 1988 I, Detective [redacted] Des Plaines Police Department

.....was assigned the investigation of a shooting which had occurred at 815 Oakton Street, Lot
271, Des Plaines, Illinois. My investigation disclosed the following facts:

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1. That Animal Welfare Officers [redacted] and [redacted] employed by the Illinois
Citizens' Animal Welfare League were assigned the responsibility of going to 815 Oakton
Street, Lot 271, Des Plaines, Illinois to investigate a report of a skunk being
held in a trap at that location.....

2. That [redacted] and [redacted] arrived at that location at approximately noon on
April 19, 1988, located the skunk in a [redacted]

[redacted]

COMPLAINANT

Subscribed and sworn to before me on 4/19/88 10:25 PM, 19.....

Ed D. Hoffend
JUDGE

4:45pm

SW # 885W5273

NSH

89A-WF-165324-1A-6

(Court Branch)

(Court Date)

MORGAN M. FINLEY, CLERK OF THE CIRCUIT COURT OF COOK COUNTY

(3-81) CCMC-1-219 (2)

STATE OF ILLINOIS
COUNTY OF COOK

ss.

THE CIRCUIT COURT OF COOK COUNTY

COMPLAINT FOR SEARCH WARRANT - CONTINUED
(PAGE 2 OF 4 PAGES)

b6
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... trailer located on Lot 271, and shot the animal with a tranquilizing dart

... and waited for the dart to take effect.

... 3. That [redacted] and [redacted] were approached by a subject, now known to be George Matuska

... an occupant of the house trailer located on Lot 271 and that when Matuska was told

... that [redacted] and [redacted] intended to remove the skunk, he attempted to punch [redacted]

... and then jabbed at him with a sharp pointed object that Matuska pulled from

... his back pants pocket.

... 4. That Matuska then went to his vehicle, removed a crow bar and made additional

... threatening gestures at [redacted] and [redacted]

b6
b7C

... 5. That Matuska then went into the trailer located at 815 Oakton Street, Lot 271,

Des Plaines and came back out with a handgun which he pointed in the direction

... of [redacted] and [redacted] and fired a shot at [redacted] which did not strike him. [redacted]

then saw Matuska enter the trailer at Lot 271.

... 6. That Officers [redacted] and [redacted] of the Des Plaines

Police Department were assigned to investigate the aforescribed shooting

incident arriving at 815 Oakton Street, Lot 271, Des Plaines shortly after

12:30 p.m. on April 19, 1988.

... 7. That the officers saw a person subsequently identified as George Matuska

... walked around the corner of the trailer with a handgun in his right hand... When

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... ordered by the police to put the weapon down, Matuska suggested that the

[redacted signature box]

Subscribed and sworn to before me on 4/19/88 10:25 pm 19

[Signature]
JUDGE

83
98
Des Plaines
8050 SW
ASR

89A-WF-165324-1A-6

(Court Branch)

(Court Date)

MORGAN M. FINLEY, CLERK OF THE CIRCUIT COURT OF COOK COUNTY

(3-81) CCMC-1-219 (2)

STATE OF ILLINOIS
COUNTY OF COOK

ss.

THE CIRCUIT COURT OF COOK COUNTY

COMPLAINT FOR SEARCH WARRANT - CONTINUED

(PAGE 3 OF 4 PAGES)

....officers shoot him.....

....8. That Officers [] and [] succeeded in wresting the handgun.....

....away from Matuska and placed him under arrest... That the weapon was determined to...

....be a fully operative .22 calibre revolver, .8 shot capacity with all chambers.....

....fully loaded with live .22 calibre rounds.....

....9. That Officer [] and [] of the Des Plaines Police Department.....

....entered the trailer on Lot 271 in an attempt to recover the expended shell.....

....casing which would correspond to the bullet fired at [] and that.....

....while in that location noticed that the trailer was not occupied by any other.....

....person... Said officers recovered a spent round and a live round.....

....of .22 calibre ammunition from a sofa, recovered eight spent .22 calibre.....

....shell casings from the kitchen and 1300 live rounds of .22 calibre ammunition.....

....from under a bed.. That the officers were also unsuccessful in locating a set of.....

....four keys which Matuska took from the truck ignition of [] and [] shortly.....

....before shooting the gun at [].....

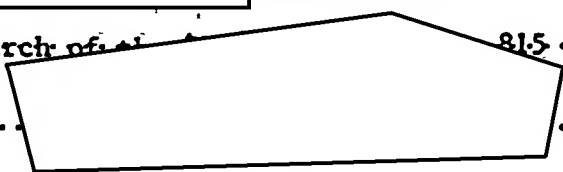
....10. That Det. [] of the Des Plaines Police Department determined.....

....by a computer check that no firearm owner's identification card had ever.....

....been issued to George Matuska by the State of Illinois.....

....That based on the foregoing, I, Detective [] believe that.....

....probable cause exists to believe that a search of.....



Subscribed and sworn to before me on 4/19/88 10:25 PM 19.....

E. D. H. [Signature]
JUDGE

160
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b7C
b6
b7C
b6
b7C

89A-WF-165324-1A-6

(Court Branch)

(Court Date)

MORGAN M. FINLEY, CLERK OF THE CIRCUIT COURT OF COOK COUNTY

(3-81) CCMC-1-219 (2)

STATE OF ILLINOIS
COUNTY OF COOK

ss.

THE CIRCUIT COURT OF COOK COUNTY

COMPLAINT FOR SEARCH WARRANT - CONTINUED
(PAGE 4 OF 4 PAGES)

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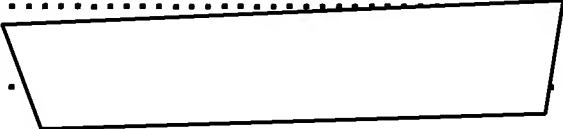
... Oakton Street, Lot 271, Des Plaines, Cook County, Illinois will
... result in the recovery of keys, expended and live ammunition
... and firearms which would constitute evidence of the crimes of attempted
... murder, theft, and possession of firearms and firearm ammunition without
... possessing a firearm owner's identification card.

1-14-88
WSP

SEARCH WARRANT

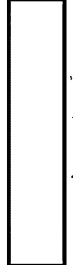
b6
b7C

WSP



Subscribed and sworn to before me on 4/19/88 10:20 PM, 19...

E. D. H. JUDGE



89A-WF-165324-1A-6

89A-WF-165324-1A-6

FIELD SUPPLEMENTARY REPORT / DES PLAINES POLICE

1. DATE/TIME THIS REPORT
20 APRIL 88 0800

2. ORIGINAL OFFENSE
ATTEMPT MURDER

3. OFFENSE CHANGED TO

4. VICTIM

5. ADDRESS

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b7C

NARRATIVE

THE FOLLOWING OFFICERS WERE ALSO AT THE
SCENE CAPT [] OFC. [] OFC. []
R/O ERASED THE ABOVE NAMES FROM THE BOTTOM
OF PAGE 2 AND PLACED THEM ON THIS REPORT FOR
CLARITY

R.D.# 88-8957

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7. DATE/TIME REPORT COMPLETED
20 APRIL 88

8. PROPERTY/EVIDENCE RECOVERED
YES NO

9. LEADS MSG YES NO

10. CONTINUED ON REVERSE SIDE

11. REPORTING OFFICER []

SUPERVISOR SIGNATURE []

13. SUPERVISOR SIGNATURE []

89A-WF-165324-1A-6

FIELD SUPPLEMENTARY REPORT / DES PLAINES POLICE

1. DATE/TIME THIS REPORT

04-19-88 1600 HRS.

2. ORIGINAL OFFENSE

3. OFFENSE CHANGED TO

ATTEMPT MURDER

4. VICTIM

5. ADDRESS

NARRATIVE

IN SUMMARY, R/O AND OFC. [] WERE DISPATCHED TO 815 E. DARTON, LOT 271, ON A DISTURBANCE CALL. UPON ARRIVAL, R/O'S MET WITH THE TWO VICTIMS, BEGAN A BRIEF INTERVIEW, WHEN SUDDENLY, GEORGE MATUSKA CAME WALKING AROUND THE SIDE OF THE TRAILER WITH A GUN IN HIS HAND. R/O'S IMMEDIATELY ORDERED MATUSKA TO DROP THE GUN, BUT HE REFUSED, SAYING "WHAT ARE YOU GONNA DO, SHOOT ME? GO AHEAD!"

R/O'S BEGAN TO CAUTIOUSLY APPROACH MATUSKA FROM DIFFERENT ANGLES, ONCE AGAIN ORDERING HIM TO DROP THE GUN. AS OFC. [] DIVERTED MATUSKA'S ATTENTION, I APPROACHED FROM THE SIDE AND WAS ABLE TO GRAB THE GUN AND MATUSKA'S ARM. OFC. [] THEN RAN UP, GRABBED MATUSKA, AT WHICH TIME WE TACKLED HIM TO THE GROUND. WE BEGAN TO WRESTLE WITH MATUSKA, WHO WAS RESISTING VIOLENTLY. OFC. [] THEN GRABBED THE GUN AND WAS ABLE TO WRENCH IT FROM MATUSKA'S HAND WHILE I GRABBED THE LEFT ARM AND ATTEMPTED TO PLACE IT BEHIND MATUSKA'S BACK INTO A CUFFING POSITION. AT THIS TIME, OFC. [] AND [] ARRIVED AND ASSISTED IN GETTING MATUSKA HANDCUFFED.

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b6
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RD.# 88-8957

8. PROPERTY/EVIDENCE RECOVERED
YES NO

9. LEADS MSG YES NO

7. DATE/TIME REPORT COMPLETED
04-19-88 1605 HRS

10. CONTINUED ON REVERSE SIDE

11. REPORTING OFFICER - PRINT

STAR

12. REPORTING OFFICER SIGNATURE

13. SUPPLY

b6
b7C

89A-WF-165324-1A-6

2. ORIGINAL OFFENSE

ATTEMPT MURDER

4-19-88

3. OFFENSE CHANGED TO

4. VICTIM

5. ADDRESS

b6
b7C

NARRATIVE:

CG: [redacted] He is [redacted]

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I/O spoke to [redacted] and he related he needed to get the keys for [redacted] residence because [redacted] was being evicted.

I/O called Cermak Hospital and spoke to Sgt. [redacted] of the Cook County Sheriff's Police at approximately 1010 hours. Sgt. [redacted] spoke to the offender and the offender gave [redacted] permission to have the keys to clean out the trailer.

[redacted] was informed he could pick up the keys at the station and he related he would do so in the next day or two.

Officer [redacted] was also given this information.

CASE STATUS: CLEARED/ARREST UNFOUNDED CLEARED/EXCEPTIONAL INACTIVE FILE FURTHER ACTION REQUIRED

7. DATE/TIME REPORT COMPLETED
26 APR 88/1045

8. PROPERTY/EVIDENCE RECOVERED
YES NO as per original report

9. LEADS MSG. REQUESTED
YES NO

10. CONTINUED ON C.I.D. CONTINUATION REPORT

11. REPORTING OFFICER
Det. [redacted]

12. REPORTING OFFICER SIGNATURE

13. SUPERVISOR SIGNATURE
[Signature]

R.D.# 88-8957

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89A-WF-165324-1A-6

C.I.D. SUPPLEMENTARY REPORT / DES PLAINES POLICE

1. DATE/TIME THIS REPORT

21 Jun 88

2. ORIGINAL OFFENSE

Attempt Murder 19 Apr 88

3. OFFENSE CHANGED TO

5. ADDRESS

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NARRATIVE:

On 19 Apr 88 at 2311 a search warrant on the offenders residence was executed. The warrant had been signed by Judge Hoffenberg. Results of the search warrant are indicated in RD 88-9016. All items recovered were inventoried and the search warrant inventory was returned to Judge Hoffenberg on 20 Apr88. The items recovered consisted of 7 weapons and assorted ammunition for the weapons recovered. The recovered property is listed under this RD. Consultation with the States Attorney's office for possible additional charges against the offender took place after the execution of the search warrant. After further review no additional charges are going to added at this time. This case will be cleared and closed with no further charges or action needed.

CLEARED
DATE 062188
STATUS 3

CASE STATUS: CLEARED/ARREST UNFOUNDED FURTHER ACTION REQUIRED
 CLEARED/EXCEPTIONAL INACTIVE FILE

7. DATE/TIME REPORT COMPLETED
21 Jun 88

8. PROPERTY/EVIDENCE RECOVERED
YES NO

9. LEADS MSG. REQUESTED
YES NO

10. CONTINUED ON C.I.D. CONTINUATION REPORT

11. REPORTING OFFICER PRINT

STAR

12. REPORTING OFFICER SIGNATURE

13. SUPERVISOR SIGNATURE

R.D.# 88-8957

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89A-WF-165324-1A-6

MISCELLANEOUS-INCIDENT / DES PLAINES POLICE

1. NATURE OF INCIDENT

INFORMATION

2. LOCATION

1155 E. OAKTON

3. OFFENSE CODE

4. DATE/TIME OF INCIDENT

09 NOV. 88 1150

5. BEAT OCCURRED

A51

6. GEO CODE

7. BEAT ASSIGNED

A11

8. TIME DISPATCHED

9. DAY OF OCCURRENCE

WED

11. SEX

F

12. RACE

W

13. ADDRESS

14. TELEPHONE

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STATION & COUNTRY TRAILER

b6
b7C

PARK, CALLED STATING THAT A

WAS AT K-MART, 1155 E. OAKTON, AT

1150 HRS, 09 NOV 88.

OBSERVED A GEORGE

MATUSKA JUST SITTING IN HIS BLUE VAN.

FELT INTIMIDATED THAT MR. MATUSKA

WAS IN THE AREA AND SHE WANTED SGT.

NOTIFIED.

R.D.# 88-895

15. DATE/TIME REPORT COMPLETED

10 NOV. 88 0820

16. EVIDENCE/PROPERTY RECOVERED

YES NO

17. CONTINUED ON REVERSE SIDE

18. REPORTING OFFICER POINT

20. SUPERVISOR

HT

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89A-WF-165324-1A-6

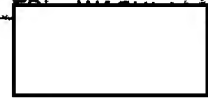
89A-WF-165324-3

SEARCHED

Q

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NOV 20 1989



ON FIELD

L 89A

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UNITED STATES CAPITOL POLICE
WASHINGTON, DC
EVENT REPORT

1. TYPE OF REPORT
 OFFENSE INCIDENT

3. EVENT CLASSIFICATION
 THREAT (Bomb)

5. BEAT 6. DIST 7. RA
 N/A N/A N/A

8. DATE/TIME OF EVENT
 10/23/89 - 10/23/89

10. RADIO RUN RECEIVED
 NO YES TIME

11. PUBLIC PROPERTY
 PRIVATE PROPERTY

12. DESCRIBE LOCATION
 Office

13. WHERE ENTERED
 N/A

14. TOOLS, WEAPONS USED
 N/A

15. METHOD
 VERBAL

16. COMPLAINANT/MISSING PERSON/FIRM
 1. STATION, Paul (MC) male/Adult
 SEX/RACE/DOB

17. HOME ADDRESS
 on file

18. HOME PHONE
 on file

19. BUSINESS ADDRESS/SCHOOL
 Rm 5D-462
 100 Constitution Ave. NE
 Chicago, IL 60604

20. BUS. PHONE
 224-2157

21. ADDITIONAL MEANS TO CONTACT COMPLAINANTS OR REPORTING PERSON
 312-353-0700
 230 S. Dearborn, Rm 5892
 Chicago, IL 60604

22. ADDRESS
 230 S. Dearborn, Rm 5892
 CHICAGO, IL 60604

23. RELATION TO COMPLAINANT
 Employee

24. PHONE NUMBERS
 Hm: on file Bus: 312-353-0700

25. SICK/INJURED PERSON
 1. N/A
 2. N/A

26. DESCRIBE INJURY
 N/A

27. WHERE TAKEN BY WHOM
 N/A

28. ADMITTED/RELEASED
 ADMITTED RELEASED
 ADMITTED RELEASED

29. PROPERTY CODE:
 (S) STOLEN (R) RECOVERED (L) LOST (I) IMPOUNDED (E) EVIDENCE (F) FOUND (O) OTHER

30. PROPERTY BOOK AND PAGE NO.
 N/A

CD	ITEMS	SER. NO/OP. I.D. NO.	COMP. VALUE	AGE	MPOC VALUE
N/A					

31. YEAR MAKE MODEL COLOR BODY TAG/STATE/YEAR VIN. NO.
 N/A N/A N/A N/A N/A N/A N/A N/A

32. EVID. TECH. NOTIFIED/CSS #
 N/A

33. INVESTIGATOR NOTIFIED
 S.F.

34. SUPERVISOR NOTIFIED
 N/A

35. TELETYPE NOTIFIED
 N/A

36. TOTAL VALUE
 N/A

37. SUSPECT MISS. PERS	RACE	SEX	AGE	HEIGHT	WEIGHT	EYES	HAIR	COMPLX	SCARS	HAT	COAT	JACKET	PANTS	SHIRT
<input checked="" type="checkbox"/>	unk	M	unk	unk	unk	unk	unk	unk	unk	unk	unk	unk	unk	unk
<input checked="" type="checkbox"/>								UNK						

38. NARRATIVE: DESCRIBE THE EVENT AND STATE POLICE ACTION TAKEN

ON 10/23/89, R-1 advised the U.S.C.P. of a message that was received between 1730 hours, on 10/23/89 and 0830 hours, 10/23/89, in C-1's State Office. The unidentified male caller stated: "I'm going to bomb Paul Simon's office." Notifications made to T.A.S., Chief's Office, Watch Commander, DPD, FBI, USSS.

See Missing Person Information on Reverse See Continuation on Reverse

40. SECOND OFFICER
 N/A

41. TELETYPE NUMBER
 N/A

43. REPORT REVIEW OFFICER

44. SUPERVISOR

45. REVIEWER

46. DISTRIBUTION

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FBI

TRANSMIT VIA:

- Teletype
- Facsimile
- _____

PRECEDENCE:

- Immediate
- Priority
- Routine

CLASSIFICATION:

- TOP SECRET
- SECRET
- CONFIDENTIAL
- UNCLAS E F T O
- UNCLAS

JRW021W-345
SP#3

Date 12/11/89

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FM FBI WMFO (89A-WF-165324) (P) (C-4)

TO DIRECTOR FBI/ROUTINE/

FBI CHICAGO/ROUTINE/

BT

UNCLAS

CITE: //3920//

PASS: VIOLENT CRIMES UNIT, CID.

SUBJECT: UNSUB; SENATOR PAUL SIMON - VICTIM; UNITED STATES

SENATE; CCSCAKA; OO:WMFO.

PER CHICAGO TELETYPE TO WMFO 10/26/89.

CHICAGO IS REQUESTED TO FORWARD THE RESULTS OF THEIR
INVESTIGATION TO WMFO SO IT CAN BE FURNISHED TO THE U.S. CAPITOL
POLICE.

BT

2-WASHINGTON METROPOLITAN FIELD OFFICE
RJR (1-ASAC KELSO)

RJH:jrw
(2)

JRW021W-345
MRJ 1700
JSN 045
Sent at
2345
JRW

89A-WF-165324-4

SEARCHED _____ INDEXED _____
SERIALIZED _____ FILED _____

Approved: [Signature]

Transmitted _____

DEC 11 7 01 PM '89

(Number)

12/12

[Redacted Box]

[Signature]

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Date **10/27/89**

Title and Character of Case

**UNSUB;
SENATOR PAUL SIMON-VICTIM,
UNITED STATE SENATE;
CCSCAKA**

Date Property Acquired **10/24/89** Source From Which Property Acquired **Criminal Investigator, Federal Protective Service, 536 South Clark, Chicago, Il.** b6
b7c

Location of Property or Bulky Exhibit **Bulky** Reason for Retention of Property and Efforts Made to Dispose of Same **Evidence**

To Be Returned See Serial Agent Submitting Property or Exhibit Agent Assigned Case
 Yes No Yes No

Yes No Grand Jury Property - Disseminate Only Pursuant to Rule 6(e), Federal Rules of Criminal Procedure.

Yes No Property to be Forfeited to the Government

Description of Property or Exhibit

(1) Cassette recording answering tape originally removed by [redacted] at Senator Simon's office Chicago on 10/23/89 on telephone number 353-4952.

For Valuable and/or Narcotics Evidence Only
Evidence Bag Seal # _____ Signature of Two Special Agents Verifying and Sealing Bag Contents _____

SEMIANNUAL INVENTORY CERTIFICATION TO JUSTIFY RETENTION OF PROPERTY (Initial and Date)

Field File # **89A-WF-165324**

OO: **Washington Field**

EVIDENCE (PACKAGE COPY)

89A-WF-165324 -1B1 -5
BLOCK STAMP
SEARCHED **MCJ** INDEX **MCJ**
SERIALIZED _____ FILED _____
OCT 27 1989
[Signature]

OFFENSE/INCIDENT REPORT

INSTRUCTIONS ARE PRINTED SEPARATELY. IF ADDITIONAL SPACE IS NEEDED, USE REVERSE OF FORM; IDENTIFY ITEMS.

1. TYPE

a. ORIGINAL

b. CONTINUATION

c. SUPPLEMENT OR FOLLOWUP

REPORT CONTROL SYMBOL

PB-126-1

2. CODE NO. 11340	2a. SORT	3. TYPE OF OFFENSE OR INCIDENT BOMB THREAT - NO EVACUATION REQUIRED	4. CASE CONTROL NO. 0511101267119
5. BUILDING NO. 1K02361C	6. ADDRESS 230 S. DEARBORN CHICAGO, ILLINOIS 60604		
7. NAME OF AGENCY/BUREAU SENATE	8. AGENCY/BUREAU CODE 00119	9. SPECIFIC LOCATION Rm. 3892 / SENATOR SIMON'S OFFICE / ANSWERING MACHINE (TELEPHONE)	10. LOCATION 380 FMA
11. DATE/TIME OF OFFENSE/INCIDENT 10/20/89 7:30 PM	12. DAY FR	13. DATE/TIME REPORTED 10/23/89 8:34 AM	14. DAY M
15. JURISDICTION (X)	1. EXCLUSIVE		
	2. CONCURRENT		
	3. PARTIAL		
	4. PROPRIETARY		

ID CODE (a)	NAME AND ADDRESS (b)	AGE (c)	SEX (d)	RACE (e)	INJURY CODE (f)	TELEPHONE (g)
RIP	Number, Street, Apt. No., City and State 230 S. DEARBORN Chicago, Illinois (ZIP Code) 60604 Last Name, First, Middle Initial	unk	F	B	-0-	HOME 353-4952
	Number, Street, Apt. No., City and State (ZIP Code)					b6 BUSINESS b7C

19. VEHICLE	a. STATUS <input type="checkbox"/> STOLEN <input type="checkbox"/> GOV'T. <input type="checkbox"/> VANDALIZED	<input type="checkbox"/> SUSPECT <input type="checkbox"/> PERSONAL <input type="checkbox"/> RECOVERED	b. YEAR	c. MAKE	d. MODEL	e. COLOR (Top/Bottom)	f. IDENTIFYING CHARACTERISTICS
	b. REGISTRATION		YEAR	STATE	TAG NO.	h. VIN	i. VALUE

20. ITEMS TAKEN	a. NAME OF ITEM	b. QUANTITY	c. OWNERSHIP <input type="checkbox"/> GOV'T. <input type="checkbox"/> PERSONAL	d. BRAND NAME
	e. SERIAL NO.	f. COLOR	g. MODEL	h. VALUE
i. UNUSUAL OR UNIQUE FEATURES		j. VALUE		

1. PROPERTY WAS <input type="checkbox"/> SECURED <input type="checkbox"/> UNSECURED	2. STATUS OF PROPERTY <input type="checkbox"/> RECOVERED <input type="checkbox"/> MISSING <input type="checkbox"/> PARTIAL RECOVERY	VALUE RECOVERED
2. NAME OF ITEM	m. QUANTITY	n. OWNERSHIP <input type="checkbox"/> GOV'T. <input type="checkbox"/> PERSONAL
d. SERIAL NO.	g. COLOR	e. MODEL
i. UNUSUAL OR UNIQUE FEATURES		VALUE RECOVERED
u. PROPERTY WAS <input type="checkbox"/> SECURED <input type="checkbox"/> UNSECURED	v. STATUS OF PROPERTY <input type="checkbox"/> RECOVERED <input type="checkbox"/> MISSING <input type="checkbox"/> PARTIAL RECOVERY	VALUE RECOVERED

21. NARRATIVE (If additional space is needed, use reverse of this form)
 A TELEPHONE MESSAGE STATING 'I'M FIXIN TO BRING A BOMB TO THE OFFICE AND KILL YOU' WAS LEFT ON THE TELEPHONE ANSWERING MACHINE IN SENATOR SIMON'S OFFICE BETWEEN FRIDAY (10-20-89) AT 5:30PM AND MONDAY (10-23-89) AT 8:25AM. THE MESSAGE WAS IN A DEEP, MALE'S VOICE.

22. NOTIFICATION	TIME NOTIFIED	ARRIVED	23. EVIDENCE <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	TAG NO.	a. TYPE	b. WHERE STORED
a. OTHER POLICE AGENCY			24. ATTACHMENTS (Mark "X" where applicable)	a. CONTINUATION SHEET	d. STATEMENT(S)	f. OTHER ATTACHMENTS (Specify)
b. FIRE DEPARTMENT				b. GSA FORM 3157	e. SUPPLEMENTAL	
c. AMBULANCE				c. PROPERTY RECEIPT(S)		
d. BUILDING MANAGER						
e. OTHER (Specify) FPSD - INV. 018310			25. SUSPECT STATUS <input checked="" type="checkbox"/> a. NOT IDENTIFIED <input type="checkbox"/> b. GOV'T EMPLOYEE <input type="checkbox"/> c. GOV'T CONTRACT <input type="checkbox"/> d. NON GOV'T EMPLOYEE	e. N/A	26. DISPOSITION OF SUSPECT <input type="checkbox"/> a. ARRESTED <input type="checkbox"/> b. NOT ARRESTED <input type="checkbox"/> c. CITATION ISSUED NO. <input type="checkbox"/> d. RELEASED <input checked="" type="checkbox"/> e. N/A	

NOTE: Complete GSA Form 3157 when there is a Suspect, Att. Burglary, Burglary, Att. Robbery, Robbery, or a Weapon is used.

27. TIME	a. RECEIVED 018314	b. ARRIVED 018316	c. RETURNED TO SERVICE 09314	DATE 10-23-89	OTHER (Specify)	28a. REVIEWED BY - NAME (Printed) AND NATURE <input type="checkbox"/> FPS <input type="checkbox"/> GG	b. DATE
30. CASE REFERRED TO	a. FPS DETECTIVE	c. STATE POLICE	e. IG	31. CASE <input type="checkbox"/> a. OPEN <input type="checkbox"/> b. CLOSED <input type="checkbox"/> c. UNFOLDED (SIGNED)	32a. APPROV SIGNA	b. DATE	
	b. LOCAL POLICE	d. FBI	f. N/A				
33. DETECTIVE STATUS	a. CASE#	c. SUSPECT DEVELOPED	d. ENTERED NCIC <input type="checkbox"/> YES <input type="checkbox"/> NO	e. PROPERTY RECOVERED	f. CLEARED NCIC <input type="checkbox"/> YES <input type="checkbox"/> NO	g. DATE	
	b. CLOSED INACT. ARR. OM.	d. SUSPECT ARRESTED	<input type="checkbox"/> N/A	b. VALUE	h. COMMANDER		

OFFENSE/INCIDENT REPORT

LTYPE

NARRATIVE CONTINUATION

CONTINUATION

SUPPLEMENT OR FOLLOWUP

2. CODE NO. 1131710	2a. SORT	3. TYPE OF OFFENSE OR INCIDENT Bomb THREAT: No EVACUATION REQUIRED	4. CASE CONTROL NO. 0151110112167119
5. BUILDING NO. 11410123161E1C	6. ADDRESS 230 S. DEARBORN Chicago, Illinois 60604		
11. DATE/TIME OF OFFENSE/INCIDENT 11012101819	12. DAY 117130	13. DATE/TIME REPORTED FIR 1101231819	14. DAY 018134 M 10

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21. NARRATIVE

[redacted] DID NOT RECOGNIZE THE VOICE ON THE ANSWERING MACHINE. FPSD INVESTIGATOR [redacted] WAS NOTIFIED AND REQUESTED THAT [redacted] LEAVE THE MESSAGE ON THE ANSWERING MACHINES FOR AT LEAST 24 HOURS.
* INVESTIGATOR [redacted] ASSISTED 10 MINUTES.

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b7C

27. TIME	a. RECEIVED 0181314	b. ARRIVED 0181316	c. RETURNED TO SERVICE 0191211	28a. REVIEWED BY-NAME (Print) <input type="checkbox"/> FPS <input type="checkbox"/> GG	d. SIGNATURE [redacted]
29a. NAME [redacted]	e. DATE 10-23-87	32a. APP. SIG. [redacted]	f. DATE 10/23/87	(SIGNED) ZONE COMMANDER	

OFFENSE/INCIDENT REPORT

INSTRUCTIONS ARE PRINTED SEPARATELY; IF ADDITIONAL SPACE IS NEEDED, USE REVERSE OF FORM. IDENTIFY ITEMS.

1. TYPE: ORIGINAL CONTINUATION SUPPLEMENT OR FOLLOWUP

REPORT CONTROL SYMBOL PB-126-1

2. CODE NO. 1440 3. TYPE OF OFFENSE OR INCIDENT DISTURBANCE: DISORDERLY CONDUCT 4. CASE CONTROL NO. 051110122519

5. BUILDING NO. 120236 FIC 6. ADDRESS 230 S. DEARBORN Chicago, Illinois 60604

7. NAME OF AGENCY/BUREAU SENATE 8. AGENCY/BUREAU CODE 010119 9. SPECIFIC LOCATION 38th floor, Rm. 3892 / SENATOR PAUL SIMON 10. LOCATION 318 OF NA

11. DATE/TIME OF OFFENSE/INCIDENT 1100689 12. DAY 1256 ER 13. DATE/TIME REPORTED 1100689 14. DAY 1256 FR 15. JURISDICTION (X) 1. EXCLUSIVE 2. CONCURRENT 3. PARTIAL 4. PROPRIETARY

18. PERSONS INVOLVED: R.P. 230 S. DEARBORN Chicago, IL 60604; S.J. 413 S. GRANT STREET Westmont, IL 60559

19. VEHICLE: a. STATUS STOLEN, SUSPECT, GOVT., PERSONAL, VANDALIZED, RECOVERED; b. YEAR, MAKE, MODEL, COLOR; c. REGISTRATION; d. VIN; e. VALUE

20. ITEMS TAKEN: a. NAME OF ITEM, b. QUANTITY, c. OWNERSHIP, d. BRAND NAME, e. SERIAL NO., f. COLOR, g. MODEL, h. VALUE, i. UNUSUAL OR UNIQUE FEATURES, j. PROPERTY WAS SECURED, UNSECURED, k. STATUS OF PROPERTY RECOVERED, MISSING, PARTIAL RECOVERY, VALUE RECOVERED

21. NARRATIVE (Form) SENATOR SIMON'S OFFICE) SAID MR. MATOSKA WAS CREATING A DISTURBANCE IN THE OFFICE BY HOLLERING AND SCREAMING. HE BECAME VERY BELLIGERENT WHEN FPO'S ARRIVED ON THE SCENE. HE WAS ARRESTED AND READ HIS MIRANDA RIGHTS. FPO CITED MR. MATOSKA FOR CAUSING A

22. NOTIFICATION: a. OTHER POLICE AGENCY, b. FIRE DEPARTMENT, c. AMBULANCE, d. BUILDING MANAGER, e. OTHER; 23. EVIDENCE: a. YES, b. NO, c. TYPE, d. WHERE STORED; 24. ATTACHMENTS: a. CONTINUATION SHEET, b. GSA FORM 3157, c. PROPERTY RECEIPT(S), d. STATEMENT(S), e. SUPPLEMENTAL; 25. SUSPECT STATUS: a. NOT IDENTIFIED, b. GOVT EMPLOYEE, c. GOVT CONTRACT EMPLOYEE, d. NON GOVT EMPLOYEE, e. N/A; 26. DISPOSITION OF SUSPECT: a. ARRESTED, b. NOT ARRESTED, c. CITATION ISSUED NO. G226043, d. RELEASED, e. N/A

NOTE: Complete GSA Form 3157 when there is a Suspect, Att. Burglary, Burglary, Att. Robbery, Robbery, or a Weapon is used.

27. TIME: a. RECEIVED 12156, b. ARRIVED 1258, c. RETURNED TO SERVICE 14210; 28a. REVIEWED BY-NAME (Printed) AND SIGNATURE; 29. CASE REFERRED TO: a. FPS DETECTIVE, b. LOCAL POLICE, c. STATE POLICE, d. FBI, e. IG, f. N/A; 30. DATE 10-6-89; 31. CASE: a. OPEN, b. CLOSED, c. UNFOUNDED (SIGNED); 32a. APPROVED SIGNATURE; 32b. DATE 10-6-89

33. DETECTIVE STATUS: a. CASE#, b. CLOSED, c. INACT, d. ARR, e. OM, f. SUSPECT DEVELOPED, g. SUSPECT ARRESTED, h. ENTERED NCIC YES, NO, N/A, i. PROPERTY RECOVERED, j. VALUE, k. CLEARED NCIC YES, NO, N/A, l. DATE

OFFENSE/INCIDENT REPORT		1. TYPE	
NARRATIVE CONTINUATION		<input checked="" type="checkbox"/> CONTINUATION	<input type="checkbox"/> SUPPLEMENT OR FOLLOWUP
2. CODE NO. 1440	2a. SORT	3. TYPE OF OFFENSE OR INCIDENT DISTURBANCE: DISORDERLY CONDUCT	4. CASE CONTROL NO. 051110122511
5. BUILDING NO. 116236FC	6. ADDRESS 230 S. DEARBORN Chicago, ILLINOIS 60604		
11. DATE/TIME OF OFFENSE/INCIDENT 11010689	12. DAY FR	13. DATE/TIME REPORTED 11010689	14. DAY FR

21. NARRATIVE
 DISTURBANCE (41 CFR 101-20.305) THEN HE WAS ESCORTED OUT OF THE BLDG. (NCIC-CLEAR ACCORDING TO F.P.S.D CONTROL CENTER)

* INVESTIGATOR [] WAS ON THE SCENE FOR 20 MINUTES
 ASSISTED BY FPO [] 30 MIN
 FPO [] 30 MIN
 CPL [] 30 MIN.

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b6
b7C

27. TIME	a. RECEIVED 11/2/5/6	b. ARRIVED 11/2/5/6	c. RETURNED TO SERVICE 11/4/2/9	28a. REVIEWED BY-NAME (Printed)	SIGNATURE
				<input type="checkbox"/> FPS <input type="checkbox"/> GG	
	e. DATE 10-6-87			32a. APPROV SIGNAT	f. DATE 10-6-89

CRIME INFORMATION (Complete one GSA Form 3157 for each victim/witness or suspect)

1. CASE CONTROL NO. 05110142559 b6 b7c

2. INFORMATION PROVIDED BY: VICTIM (Name) FPO 3. NAME OF OFFICER (Name) FPO DATE 10-6-89

4. NAME OF SUSPECT (If known) GEORGE C. MATUSKA RACE WM SEX M AGE HT 509 WT 160 HAIR COL BLACK EYE COL GREY

4A. ADDRESS OF SUSPECT 4B. SUSPECT WAS: [X] ALONE [] ACCOMPANIED

5. CLOTHING DESCRIPTION Green long-sleeved shirt, Grey pants, Brown boots

FOR ALL CATEGORIES THAT FOLLOW: CIRCLE APPROPRIATE CODE NUMBER.

6. SUSPECT - PERSONAL DESCRIPTIONS. Table with columns: HAIR LENGTH, HAIR STYLE, FACIAL HAIR, GLASSES, TATTOO, GENERAL APPEARANCE, SPEECH, TEETH, COMPLEXION, SCARS-BIRTHMARKS-DEFORMITIES, EYES, SUSPECT WORE, R-L HANDED. Includes handwritten notes: 'skin on his Elbow's were broken out/chapped' and 'None of above'.

7. BURGLARY - ATTEMPT BURGLARY M.O. Table with columns: POINT OF ENTRY, POINT OF EXIT, METHOD OF ENTRY, INSTRUMENT USED, ALARM, BURGLARY ELEMENTS, SUSPECT'S ACTIONS, VICTIM'S ACTIONS.

8. ROBBERY M.O. Table with columns: SUSPECT'S ACTIONS, SOLICITED/OFFERED, FORCED VICTIM TO, VICTIM'S ACTIONS.

9. WEAPON DESC. Table with columns: WEAPON, WEAPON FEATURE, MAKE, MDL, CAL/GAUGE.

10. REMARKS (List item number for each explanation) IS AN OUTPATIENT WITH HINES VETERANS HOSPITAL b6 b7c

Violation No. **G-226043** UNITED STATES DISTRICT COURT VIOLATION NOTICE

Violation **G-226043**

IN-40

CVB Loc. Code

Officer No.

VIOLATION CHARGED

Date **10/6/89** Time **1:00** AM PM Arrest YES NO

Viol. Code **3** Offense Code **101.80.305** Place of Offense **230 S. DEARBORN**

Offense Description

**CAUSE
A
DISTURBANCE
(SEN. SIMONS OFC.)**

Parking: Overt, Restr. Zone Visibility: Day Night Fog/Rain/Snow
Speeding: Exceeded Sp. Limit Traffic: Light Heavy Medium
by Driving mph in Zone Surface: Dry Wet Snow Ice

AGAINST THIS PERSON

Last Name **MATUSKA** First Name **GEORGE** Middle Inif.

Street Address **815 E. DAKTON #271**

City **DES PLAINES** State **IL** Zip Code **60018** Phone

Birth Date **9/10/36** Sex **M** Race **W** Height **5'8"** Weight **160**

Driver's License No. or Other ID **M32030336258** State **IL** Adult Juvenile

VEHICLE DESCRIPTION

Tag Number Year Color State Vehicle Make Vehicle Body

COURT APPEARANCE

Court Address **TO BE NOTIFIED BY MAIL** Date Hour

MANDATORY APPEARANCE: If box A is checked, you must appear in court at the time and place shown above. If no court appearance date is shown above, you will be notified of your appearance date.
 OPTIONAL APPEARANCE: If box B is checked, you must either:
COLLATERAL 1. Pay the collateral amount shown by mailing within 7 days; or
2. Appear in court at the time and place shown above. If no court appearance date is shown above, you will be notified of your appearance date.

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10-6-81

REQUEST

NAME GEORGE C. MATUSKA *Georgel Matuska*

ADDRESS 413 NORTH GRANT STREET, WESTMONT, ILL 60551

CITY, STATE, ZIP. _____

PHONE _____

ITEM/INFORMATION REQUESTED POSTAL PROBLEM IN DES PLAINES ILL
POSTAL INSPECTORS REFUSE TO RESPOND AFTER 120 DAYS
COUNTY OF COOK HOLDING ILLEGALLY \$4,500
CHECK DOE ME - REFUSE TO GIVE IT TO ME WITHOUT
MY UNDERGOING X-RAY SEARCH OR STEALING MY MONEY

DATE REQUESTED _____

REFERRED BY _____

REQUEST

NAME _____

ADDRESS _____

CITY, STATE, ZIP. _____

PHONE _____

ITEM/INFORMATION REQUESTED _____

DATE REQUESTED _____

REFERRED BY _____

FEDERAL BUREAU OF INVESTIGATION

Date of transcription 10/30/89

[redacted], Criminal Investigator, U.S. GOVERNMENT FEDERAL PROTECTION SERVICE, General Service Administration, Federal Building, 536 South Clark, Chicago, Illinois 60605, business telephone number (312) 353-4833 or after hours [redacted] provided the following information:

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On October 23, 1989, Chief Investigator [redacted] of his department obtained a telephone answering tape from [redacted] of Senator PAUL SIMON's office. [redacted] advised that he obtained a telephone answering tape from [redacted] and was providing it to the FEDERAL BUREAU of INVESTIGATION (FBI) as physical evidence of the bomb threat call received by Senior PAUL SIMON's office. The tape was turned over to undersigned agent (the tape was placed in the bulky exhibit of Chicago file).

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[redacted] also provided Offense/Incident report concerning the bomb threat to Senator PAUL SIMON's office under case control number 051101267J9. He also disseminated a disturbance/disorderly conduct report on GEORGE MATUSKA under case control number 051101225J9. Both reports are attached hereto and made part of this FD-302.

Investigation on 10/24/89 at Chicago, Illinois File # 89A-WF-165324

By SA [redacted] ccj Date dictated 10/30/89

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FEDERAL BUREAU OF INVESTIGATION

Date of transcription 10/30/89

[redacted] Senator PAUL G. SIMON, 230 South Dearborn, Room 3892, business telephone number 353-4952, provided the following information:

Senator PAUL J. SIMON's Chicago office sometime between Friday, October 20, 1989, 6:30 p.m. and Monday, October 23, 1989, 8:30 a.m., same unknown male left a bomb threat call on the office telephone answering machine. The caller sounded like a black/male, in his 30's. The caller stated, "I'm fixing to bring a bomb to your office."

The office answering machine comes in on lines 353-4952 and rolls over to 53 and or 0686.

According to [redacted] the caller's voice was no one she recognized.

The only individual she could think of who possibly may have made such a threat call would be GEORGE MATUSKA, who on October 6, 1989, Friday, at approximately 11:30 a.m. was removed from Senator SIMON's Office by FEDERAL PROTECTION SERVICE. [redacted] described MATUSKA as a white/male, approximately 5 feet 10-11 inches, tall, with thin build, salt and pepper hair, age 45 to 50 years old, glasses, a scruffy appearance. MATUSKA became very argumentative and very boisterous while speaking to one of the office aids, [redacted] MATUSKA told [redacted] that he resided at 413 North Grant, Westmont, Illinois 60559.

On October 23, 1989, [redacted] turned over the telephone answering machine tape to Chief Investigator [redacted] FEDERAL PROTECTION SERVICE, 536 South Clark, Chicago, Illinois.

[redacted] currently resides at [redacted]. She can be reached during the evening hours through her neighbor, [redacted] at [redacted]. [redacted] Date of Birth is [redacted].

Investigation on 10/24/89 at Chicago, Illinois File # 89A-WF-165324

by SA [redacted] ccf Date dictated 10/30/89

FBI

TRANSMIT VIA:

- Teletype
- Facsimile
- AIRTEL

PRECEDENCE:

- Immediate
- Priority
- Routine

CLASSIFICATION:

- TOP SECRET
- SECRET
- CONFIDENTIAL
- UNCLAS E F T O
- UNCLAS

Date 12/19/89

~~10~~
~~11~~
~~12~~
 C-4

1 TO : SAC, WASHINGTON METROPOLITAN FIELD OFFICE (88A-WF
 2 165324)
 3 FROM : SAC, CHICAGO (89A-WF-165324) (RUC) (SQUAD 8)
 4 SUBJECT: UNSUB;
 5 SENATOR PAUL SIMON-VICTIM;
 6 U.S. SENATE CCSCAKA;
 7 OO: WMFO.

Reference Chicago teletype to Director, FBI on October 26, 1989.

Enclosed for Washington Metropolitan Field Office are 15 enclosures comprised of:

1. Original and copy of the 302 interview of [redacted] Senator SIMON;

2. Original and copy of the 302 interview of [redacted] Criminal Investigator, U.S. Government Federal Protective Service, containing bomb threat offense incident report and disturbance/disorderly conduct report on GEORGE MATUSKA;

3. One (1) envelope containing notes on [redacted]

17 (2) WMFO
 18 1-FBIHQ (Information) (Pass: Violent Crimes Section, CID)
 19 1-Chicago
 20 JLL/krs
 21 (4)

1/2/90 Copies of 302's + airtel + photos to Det [redacted], USCP / RGA

UCFN Pos Neg

GENERAL INDICES:

Automated Search

AX: Pos Neg

Approved: Manual Search Transmitted

AX: Pos (Number) (Time)

88-WF-165324-9

DEC 27 1989

OFFICE

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interview;

4. Bulky exhibit 89A-WF-165324-1B-1, cassette recording of bomb threat, (1) evidence package copy (FD-192) and (1) charge out copy sheet, FD-192;

5. Four (4) mugshots of GEORGE MATUSKA;

6. General case report from Des Plaines Police Department on damage to vehicle under RD number 75-17955 under GEORGE MATUSKA; 7 Des Plaines Police Department arrest report on GEORGE MATUSKA made on April 19, 1988; 8 criminal offense report from Des Plaines Police Department on attempted murder under RD number 88-8957.

For information of WMFO:

On December 18, 1989, [redacted] Staff Assistant, was contacted at Senator PAUL SIMON'S office Chicago. She advised that the office have not received any other bomb threat calls since the reporting of October 23, 1989 bomb threat was received. [redacted] was provided with photographs of GEORGE MATUSKA. She was given the background on GEORGE MATUSKA and advised to have the staff contact the United States Federal Protection Service if and when MATUSKA appears at the office of Senator PAUL SIMON in Chicago. MATUSKA'S photograph was also disseminated to Criminal Investigator [redacted] Federal Protective Service Chicago.

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Investigative attempts to develop a suspect in this case have met with negative results. Chicago considers this case RUC'd.

LEADS:

Washington Metropolitan Field Office at Washington, D.C.

Disseminate results of this investigation to the Detective [redacted] Captial Police, Assessment Unit.

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File - Serial Charge Out
FD-5 (Rev. 6-17-70)

File 89A-WF-1165324 Date 10/24/89
Class. Case No. Last Serial

Pending Closed

Serial No. Description of Serial Date-Charged

1 ~~QA teletype dtd Oct. 23, 89~~
~~Unsub; Senator Paul Simon -~~
~~Victim United States Senate~~
2 ~~FF dtd Oct. 26, 89~~



Empl

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RECHARGE

Date _____

To _____ From _____

Initials of Clerk

Date

Date charged

Employee

Location

FBI

TRANSMIT VIA:

- Teletype
- Facsimile
- _____

PRECEDENCE:

- Immediate
- Priority
- Routine

CLASSIFICATION:

- TOP SECRET
- SECRET
- CONFIDENTIAL
- UNCLAS E F T O
- UNCLAS

~~MCA616W-002~~

SO#3

Date 1/2/90 1/3/90

MCA052W.003

1 FM FBI WMFO (89A-WF-165324) (C) (C-4)

2 TO DIRECTOR FBI/ROUTINE/

3 FBI CHICAGO/ROUTINE/

4 BT

5 UNCLAS

6 CITE: //3920//

7 PASS: VIOLENT CRIMES SECTION CID:

8

9 SUBJECT: UNSUB; SENATOR PAUL SIMON - VICTIM; UNITED STATES

10 SENATE; CCSCAKA; OO:WMFO.

11 RE CHICAGO AIRTEL TO WMFO 12/19/89.

12 ON 1/2/90 [REDACTED] SENATOR PAUL

13 G. SIMON, CHICAGO ILLINOIS, ADVISED THAT THEY HAVE RECEIVED NO

14 SUBSEQUENT BOMB THREAT FROM UNSUB. SHE ADVISED THAT OFFICE STAFF

15 LISTENED TO THE RECORDING OF THE ORIGINAL BOMB THREAT AND

16 CONCLUDED THAT IT WAS NOT THE VOICE OF GEORGE MATUSKA WHO HAD

17 2-WASHINGTON METROPOLITAN FIELD OFFICE:

18 (1-ASAC KELSO).

19 RJH:mca

20 (2)

21

MR1 1371

ISN 10

Sent 1913Z

[REDACTED]

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89A-WF-165324-10

Copy

AS 1/4/90

1/4/90

Approved: WDG / jur

Transmitted _____ (Number) _____ (Time)

JRer 3

[REDACTED]

[Signature]

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CREATED A DISTURBANCE AT THE SENATOR'S OFFICE ON OCTOBER 6, 1989. SHE ADVISED THAT MATUSKA CAME TO SENATOR SIMON'S OFFICE TO SEEK HIS ASSISTANCE IN RECOVERING A BOND CHECK FROM THE CLERK OF COURT. MATUSKA HAD REFUSED TO PASS THROUGH A METAL DETECTOR INORDER TO REACH THE CLERK'S OFFICE AND PICK UP HIS CHECK.

[] ADVISED THAT THEY CALLED THE CLERK'S OFFICE AND WERE ADVISED HE HAD TO PASS THROUGH THE METAL DETECTOR INORDER TO PICK UP HIS CHECK. MATUSKA REFUSED TO PASS THROUGH THE METAL DETECTOR AND BECAME IRATE, ACCUSING THE SENATOR'S STAFF OF NOT ASSISTING HIM AND REFUSED TO LEAVE THE OFFICE. [] STATED THAT THE FEDERAL PROTECTIVE SERVICE WERE CALLED AND MATUSKA WAS ARRESTED. [] STATED THAT THEY HAVE HAD NO FURTHER CONTACT WITH MATUSKA. [] WAS APPRISED OF MATUSKA'S ARREST FOR ATTEMPTED MURDER ON APRIL 19, 1988 WHEN HE FIRED SHOTS AT OFFICERS FROM THE ANIMAL WELFARE LEAGUE IN DES PLAINE, ILLINOIS WHO WERE ATTEMPTING TO REMOVE A SKUNK MATUSKA HAD IN A CAGE. [] [] ADVISED THEY HAVE A PHOTO OF MATUSKA. [] ADVISED SHE WOULD CONTACT THE FBI IF THEY RECEIVED ANY FURTHER THREATS FROM THE UNSUB. THIS CASE IS CLOSED.

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BT

Memorandum



To : SAC, WMFO (88A-WF-165324)

Date: 3/23/96

From : SAC, CHICAGO
H. C. [unclear]

Subject : *Unsub;*
Senator Paul Simon - Victim;
U.S. Senate CCSCAKA;

RUC
 File Destruction Program

(Title)

Enclosed are 1 items.
These items are forwarded your office since:

- All logical investigation completed in this Division
- You were OO at the time our case was RUC'd.

Enclosures are described as follows:

- Original 302
- FD 192-green sheet
- FD 340a
- Original Lab reports
- X Other *FD 195*

Enc.

NOTE: DO NOT BLOCK STAMP ORIGINAL ENCLOSURES.